WATER WELL R		WWC-5		ision of Water		W II ID	BMW-1		
Original Record 1 LOCATION OF W		ge in Well Use Fraction NW NW		urces App. No.	Township Numb	Well ID	ge Number		
County: Atchison	AIER WELL:	Fraction NW NW NE 1/2			T 6 S		ge Number BE W		
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and									
Business: Baker Services, Inc. direction from nearest town or intersection): If at owner's address, check here:									
Address: 1699 US 59 Highway 1699 Pacific Avenue., Atchison, Ks.									
Address: City: Atchison State: KS ZIP: 66002									
3 LOCATE WELL			0.5		20 EE74	A .			
WITH "X" IN	"H "Y" IN 4 DEPTH OF COMPLETED WELL:								
SECTION BOX:	1 2) # 2) # 0 / 1 1 1 1 1 1 1 1 1 1				Longitude: -95.14109 (decimal degrees) Horizontal Datum: ■ WGS 84 □ NAD 83 □ NAD 27				
N	WELL'S STATIC WATER LEVEL: 5.6 ft.					Source for Latitude/Longitude:			
	below land surface, measured on (mo-day-yr).11/15/2022					GPS (unit make/model:)			
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was ft.				Land Survey Topographic Map				
W E	afterhours pumpinggpm						•••••		
SW SE									
	Estimated Yield	6 Elevatio	6 Elevation: 841.9						
S						Source: Land Survey GPS Topographic Map			
1 mile in. to ft. Other									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID									
☐ Household			10. Oil Field Water Supply: lease						
☐ Lawn & Garden					☐ Cased ☐ Uncased ☐ Geotechnical				
Livestock					12. Geothermal: how many bores?				
2. Irrigation	☐ Irrigation 9. Environmental Remediation: well ID				a) Closed Loop				
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ I 4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):									
4. Industrial	Recovery	<u>*</u>			<u> </u>				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:									
Water well disinfected?									
8 TYPE OF CASING USED: Steel PVC Other									
Casing height above land surface 30 in. Weight lbs./ft. Wall thickness or gauge No. Sch 40.									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
SCREEN-PERFORATED INTERVALS: From .3 ft. to .6.5 ft., From ft. to ft. to ft.									
GRAVEL PACK INTERVALS: From2 ft. to6.5 ft., From ft. to ft. to ft.									
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Cement pad									
Grout Intervals: From									
Nearest source of possible contamination:									
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify) .contaminated site									
Direction from well?									
10 FROM TO	LITHOLO	GIC LOG	FROM	TO LI	THO. LOG (cont.) or	r PLUGGIN	G INTERVALS		
	Clay & Gravel								
0.3 6.5	Clay, dark brown, mo	ist, lean, medium to)						
		=							
			Notes:						
TAULES.									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .1.1/14/2022 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year) .3/.23/.3 under the business name of Environmental Priority Service, Inc									
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.									
	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 8						7/10/2015		

T. 6 R. 20E Sec. 1 and 2 Atchison



Approximate Location of:

Monitoring Wells

- Stream/River

Approximate Site Boundary





Drawing No: B2202929

Drawn By: Date Drawn: Checked By: Last Modified: ZS 1/5/2023 ATZ 3/29/2023

Baker Services Atchison

KDHE Project Code C4-003-71585

1699 Pacific Avenue (U.S. Highway 59)

Atchison, Kansas

Monitoring Well Locations