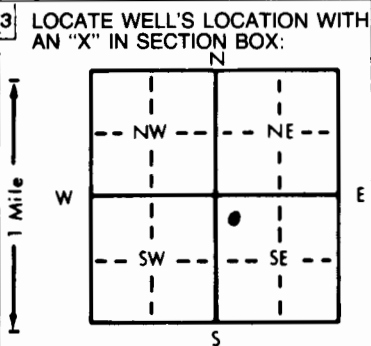


1 LOCATION OF WATER WELL: County: **Atchison** Fraction: **NW 1/4 NW 1/4 SE 1/4** Section Number: **6** Township Number: **T 6 S** Range Number: **R 21 E**

Distance and direction from nearest town or city street address of well if located within city?
405 Utah Street, Atchison, KS.

2 WATER WELL OWNER: **Texaco Corp. & Enecotech Inc.**
 RR#, St. Address, Box #: **9726 East 42nd Suite 224** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Tulsa, OK. 74146** Application Number:



4 DEPTH OF COMPLETED WELL: **15.6'** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. **10'** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **10.70'** ft. below land surface measured on mo/day/yr **6-17-99**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8 1/2"** in. to **15 1/2"** in. to _____ ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 **PVC** 4 ABS 7 Fiberglass _____ 9 Other (specify below) _____ Welded _____
 Blank casing diameter: **2.375** in. to **5'** ft., Dia _____ in. to _____ ft., Dia _____ in. to **SDR 13** ft.
 Casing height above land surface: **Flush Mt.** in., weight _____ lbs./ft. Wall thickness or gauge No. **SCH 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 **Mill slot** 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **15'** ft. to **5'** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **15'** ft. to **4'** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **4'** ft. to **3'** ft., From **3'** ft. to **0'** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? **North** How many feet? **20'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Concrete			
.75	7	Brn-dk brn silty clay to clayey silt w/ oxide staining & banding, soft, moist, no odor.			
7	10	Brn silty clay w/ oxides, moist, no odor, wet at 10'. highly plastic.			
10	15	Green-gray clayey silt, soft, moist to wet, dk gray banding, slight odor.			
					Fl. mt. OK'D by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) **constructed** (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-10-99** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **539** This Water Well Record was completed on (mo/day/yr) **6-21-99** under the business name of **JB Environment Drilling** by (signature) **James Buehl**