| (to rectify lacking or incorrect information)                                     |                                       |  |  |  |  |  |
|---|---------------------------------------|--|--|--|--|--|
| Location listed as:   | County: Atchison Location changed to: |  |  |  |  |  |
| Section-Township-Range: 6-65-38 U)  | 6-65-21E                              |  |  |  |  |  |
| Section-Township-Range: 6-65-38 U)  Fraction (1/4 1/4 1/4): None Given            | SW NW NW                              |  |  |  |  |  |
| Other changes: Initial statements:  |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Changed to:   |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| Comments:   |                                       |  |  |  |  |  |
|   |                                       |  |  |  |  |  |
| verification method: Latitude & longitude,  | written description, city             |  |  |  |  |  |
| verification method: <u>Latitude</u> \$ /ongitude,  Street map, and Atchison Fast | 1:24,000 topo. map.                   |  |  |  |  |  |

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

initials: BRJ date: 4/11/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| WATER WELL RECORD NAW-4   | Form WWC-5  |         | Division  | of Water  | Resources; App. No.   |                           |  |
|---|---|---------|---|-----------|-----------------------|---------------------------|--|
| 1 LOCATION OF WATER WELL: County: Atchisen  | Fraction 1/4 1/4  | 1/4     | Section Nur   | mber      | Township Number T & S | Range Number<br>R 3 6 E/W |  |
| Distance and direction from nearest town or of located within city?  7th t (times so la) Atchise K  | •   | if      | Global Positioning Systems (decimal degrees, min. of 4 digits)  Latitude: 39 ° 33 42 80 |           |                       |                           |  |
| 7th + Commercial Atchison K. 2 WATER WELL OWNER: KDHE   |   |         | Longitude: 95°07′18,21″ Elevation: 804,96   |           |                       |                           |  |
| RR#, St. Address, Box # : 1000 SW   | Tuckson   |         | Datum:  |           | 04,46                 |                           |  |
| City, State, ZIP Code : Topeku 16   | 5 (((1)   |         | Data Colle  | ection N  | Method: 6PS           | 5                         |  |
| 3 LOCATE WELL'S 4 DEPTH OF COME   | PLETED WELL3.5  | -/      | Data Conc   | ft        | remod. 673            | 301019                    |  |
| LOCATION  | LETED WELL  |         |   | 16.       |                       | ′                         |  |
| WITH AN "X" IN Depth(s) Groundwate SECTION BOX: WELL'S STATIC W   | Depth(s) Groundwater Encountered (1)  |         |   |           |                       |                           |  |
| Fet Vield and   | Pump test data: Well water wasft. after   |         |   |           |                       |                           |  |
| WELL WATER TO I 1 Domestic 3 Fe 2 Irrigation 4 In   | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                        |         |   |           |                       |                           |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes; If yes, mo/day/yrs Sample was submitted |         |   |           |                       |                           |  |
|   | t Iron 8 Concrete   | a tila  |   | CACINIC   | JOINTS: Glued         | Clampad                   |  |
| 5 TYPE OF CASING USED: 5 Wrought 1 Steel 3 RMP (SR) 6 Asbestor 2 BVC 4 ABS 7 Fiberglas  | s-Cement 9 Other (sp  | pecify  | below)  |           |                       |                           |  |
| Blank casing diameter in. to  | ft., Diameter   | i       | n. to   | ft.,      | Diameter              | in. toft.                 |  |
| Casing height above land surface $Q$  | in., weight   |         | lbs./ft. W  | Vall thic | kness or guage No. 🤄  | ses. 40                   |  |
| TYPE OF SCREEN OR PERFORATION MAT   |   | 0.4     | DC  |           | 11.04 (0.16)          |                           |  |
| 1 Steel 3 Stainless Steel 5 Fiberglass TBVC 9 ABS 11 Other (Specify)  |   |         |   |           |                       |                           |  |
| 1 Continuous slot  Mill slot  5.4   |   | eh cut  | 9 Drilled   | d holes   | 11 None (onen h       | ole)                      |  |
| 2 Louvered shutter 4 Key punched 6  | Wire wrapped 8 Saw  | Cut     | 10 Other  | (specify  | ')                    |                           |  |
| SCREEN-PERFORATED INTERVALS: From   | 35 ft. to . 20  | Q       | ft., F  | rom       | ft. to                | ft.                       |  |
| From  | ı ft. to  |         | ft., F  | rom       | ft. to                | ft.                       |  |
| GRAVEL PACK INTERVALS: From   |   |         |   |           |                       |                           |  |
| From  | ft. to  | •••••   | ft., F  | rom       | ft. to                | ft.                       |  |
| 6 GROUT MATERIAL: 1 Neat cement 2   | Camant grout 2 Ponto  | nita    | 1 Other   |           |                       |                           |  |
| Grout Intervals: From ft. to  | fr From   | mic     | ft to   | fi        | From                  | ft to ft                  |  |
| Grout Intervals: From   |   |         |   |           |                       |                           |  |
| 1 Septic tank 4 Lateral lines   |   | Livest  | ock pens  | 13 Ins    | ecticide Storage      | 16 Other (specify         |  |
| 2 Sewer lines 5 Cess pool   |   | Fuel st | •   |           | andoned water well    | below)                    |  |
| 3 Watertight sewer lines 6 Seepage pit  |   |         | zer Storage   |           | wll/gas well          |                           |  |
| Direction from well?  |   |         |   |           |                       |                           |  |
| FROM TO LITHOLOGI   | C LOG F   | FROM    | TO  |           | PLUGGING INT          | ERVALS                    |  |
| O 30 CLAY   |   |         |   |           |                       |                           |  |
| 30 35 sand  |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
|   |   |         |   |           |                       |                           |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)        |   |         |   |           |                       |                           |  |
| INSTRUCTIONS: Use typewriter of ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blacks, underline or circle the correct answers. Send top three |   |         |   |           |                       |                           |  |

copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.