CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information) County: Atchison									
Location listed as:	Location changed to:								
Section-Township-Range: 6-65-38 W	6-65-21E								
Section-Township-Range: 6-65-38U) Fraction (1/4 1/4 1/4): None Given	SW NW NW								
Other changes: Initial statements:									
Changed to:									
Comments:									

verification method: Latitude & longitude, written description, city

Street map, and Atchison Fast 1:24,000 topo. map.

initials: ARd date: 4/11/2006

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL RECORD	NMW-3	Form WWC-				Resources; App	. No.			
1 LOCATION OF WATER V	VELL:	Fraction		Section Nu	ımber	Township Nur		Range Number		
Distance and direction from n	agreet town or ail	1/4 1/4	1/ ₄	Clobal Po	sitionine	T 6 S		R 38 E/W		
located within city?		•	211 11	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39° 33′ 46, 18″						
150' East of 7th.	St Atchis	n. KS		Longitude: 95° 07' 17.31"						
2 WATER WELL OWNER:	KOHE					8.12				
RR#, St. Address, Box # :	-			Datum:						
City, State, ZIP Code :	Topeka KS	66612		Data Coll	ection N	Method: ζp	S Svr	vey		
	PTH OF COMPI	LETED WELL34	5		ft.			/		
LOCATION WITH AN "X" IN Depth	ı(s) Groundwater	Encountered (1)	131	fi ((2)	ft.	(3)	ft.		
SECTION BOX: WELL	L'S STATIC WA	(s) Groundwater Encountered (1)								
N				ft. after hours pumping gpm						
		: Well water was								
11W 11E 4 P	mestic 3 Fee	E USED AS: 5 Publ	water su	nppiy	8 Air C	atering	12 Other	(Specify below)		
		ustrial 7 Domesti	c (lawn &	garden	10 Mon	itoring well				
CW CE			`	_						
Was a ا ما ا		iological sample subn								
Samp	le was submitted		. wate	r well disin	ifected?	Yes N	0			
5 TYPE OF CASING USED:	5 Wrought	Iron 9 Cono	rete tile		CASING	Z IOINTS: Ch	ad	Clamped		
1 Steel 3 RMP (SR)	_		(specify		CASING			Clamped		
C2BVC 4 ABS	7 Fiberglass					Thi	readed	×		
Blank casing diameter2	in. to	ft., Diameter	i	n. to	ft.,	Diameter	in.	toft.		
Casing height above land surface	e <i>O</i>	in., weight		bs./ft.	Wall thic	kness or guage	No			
TYPE OF SCREEN OR PERFO 1 Steel 3 Stainless S			9 A	BS		11 Other (Spe	ecify)			
2 Brass 4 Galvanized		rete tile 8 RM (SR		Asbestos-C		12 None used				
SCREEN OR PERFORATION										
1 Continuous slot 3 li										
2 Louvered shutter 4 Ke SCREEN-PERFORATED INTE	RVALS: From.	35 ft to	20	10 Othe	From	y) fi	t. to	ft.		
	From.	ft. to .		ft.,	From	f	t. to	ft.		
GRAVEL PACK INTE	RVALS: From.	3.5 ft. to .	18	ft.,	From	f	t. to	ft.		
	From.	ft. to .		ft.,	From	f	t. to	ft.		
6 GROUT MATERIAL: 1]	Neat cement 2	Cement grout (3) e	ntonite	4 Other						
Grout Intervals: From!	8 ft. to	/ ft., From		ft. to	fi	t., From		. ft. toft.		
What is the nearest source of pos			10 1 :	1	12 1		- 1/	(Other (: f		
1 Septic tank 2 Sewer lines	4 Lateral lines 5 Cess pool		10 Livesto 11 Fuel st			secticide Storago andoned water		6 Other (specify below)		
3 Watertight sewer lines				er Storage		l wll/gas well				
Direction from well?										
FROM TO	LITHOLOGIC	CLOG	FROM	TO		PLUGGING	G INTER	EVALS		
	SILT			+						
5 35 0	LAY									
7 CONTRACTOR'S OR LAN	DOWNER'S C	ERTIFICATION:	This wate	r well was	(1) cons	structed, (2) rec	constructe	ed, or (3) plugged		
under my jurisdiction and was completed on (mo/day/year) 4/2.5/0.5 and this record is true to the best of my knowledge and belief. This Weter Well Record was completed on (mo/day/year)										
Kansas Water Well Contractor's License No. 70										
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the pricet answers. Send top three										
copies to Kansas Department of Health	and Environment, Bu	reau of Water, Geology Sec	ction, 1000	SW Jackson S	St., Suite 42					
296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.										