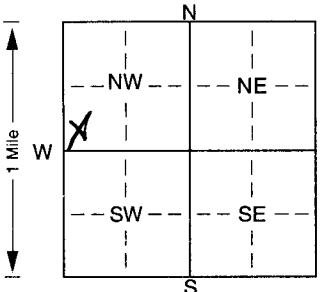


ATMWO-4

1] LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 6 Township Number T 6 S Range Number R 21 E/N  
 County: Atchinson  
 Distance and direction from nearest town or city street address of well if located within city?  
ON THE NORTH & SOUTH SIDE OF MAIN ST West of 7th St Atchinson, KS

2] WATER WELL OWNER: ONEOK, INC  
 RR#, St. Address, Box #: 100 W 5th St Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: TULSA, OK 74103 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4] DEPTH OF COMPLETED WELL: 19.90 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 11.32 ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr . . . . .  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter. . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well . . . . .  
 Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No ; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes No

5] TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. . . . . Clamped. . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
2 PVC 4 ABS 7 Fiberglass . . . . . Threaded  
 Blank casing diameter . . . 2.0 in. to 9.0 ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface. . . 0.0 in., weight . . . . . lbs./ft. Wall thickness or gauge No. 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . . ft.  
 SCREEN-PERFORATED INTERVALS: From. . . . . 9.0 ft. to . . . . . 19.90 ft., From . . . . . ft. to . . . . . ft.  
 From. . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From. . . . . 7.0 ft. to . . . . . 19.90 ft., From . . . . . ft. to . . . . . ft.  
 From. . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .  
 Grout Intervals: From. . . 0.0 ft. to 7.0 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? How many feet? 20'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.8	Asphalt			
0.8	3.0	Clay trace silt BRWN			
3.0	5.3	silt w/CLAY BROWN			
5.3	7.0	Silt, trace Clay DRK Yellow			
7.0	8.2	CLAY & Silt BRWN			
8.2	11.0	Silt DRK GRAY			
11.0	19.9	Silt DRK GRAY moist			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 11/16/07 . . . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. . . . . 654 . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . 09/02/08 under the business name of Thornburg Contract Drilling by (signature) [Signature]