CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: A+Chisch

Location listed as:

Section-Township-Range: 6-65-2/E

Fraction (1/4 1/4 1/4): None Given

Other changes: Initial statements:

Changed to:

Comments:

Verification method: Latitude & Longitude from Google Earth, KG5' "LEO"

Conversion tool, and mapping tool on KG5 website.

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

| | | TER WELL REC | CORD Form | WWC-5 | KSA 82a | | | | | |
|--|-----------------------|----------------------------|-------------------------------|---------------------|--|--|--|---|--------------------|----------------------|
| 1 LOCATION OF WA | | Fraction | | | | ction Number | | Number | | inge Number |
| County: ATCh. | | 1/4 | | | | 06 | <u> </u> | <i>O</i> s | RC | Y / CB/W |
| Distance and direction | et and t | unias & | lve. | | vithin city? | | Subl | olock | 10+ | A10 |
| 2 WATER WELL OW | NER: Atchi | a CP Luce | ilic Libr | noy | | | | | | |
| RR#, St. Address, Box City, State, ZIP Code | # : 401 | N Kansa: Hchison | Ave | , | | | Applicat | ion Number: | | Water Resources |
| 3 LOCATE WELL'S LO | | 4 DEPTH OF (| OMPLETED V | رِي | 3.600 | ft. ELEVA | TION: | | | |
| AN "X" IN SECTION | | Depth(s) Grou | ndwater Encou | | | | | | | ft. |
| , N | ı | | | | | | | | | gpm |
| 1 | 1 | | | | | ft. | after | hours | | gpm |
| NW - | NE | | TO BE USED | | ublic water | | Air condition 9 Dewatering | | Injection w | ell ecify below) |
| w ! | <u> </u> | 1 Domestic 2 Irrigation | | | il field wate omestic (la | | | | | |
| | | g | | | , | , | | <u></u> | | |
| sw - | SE | Was a chemic | al/bacteriologica | al sample s | ubmitted to | Department? | No | َيُنِيَّدُ; If yes, | mo/day/yrs | s sample was sub- |
| | 1 | mitted | • | • | | . N | ater Well Disinfo | ected? Yes | | No |
| | 1 | | | | | | | | | |
| 5 TYPE OF BLANK | CASING USED: | | 5 Wrought in | | 8 Conci | | | | | Clamped |
| 1 Steel | 3 RMP (SF 4 ABS | 7) | 6 Asbestos-0 7 Fiberglass | | | (specify below | v) | | | |
| 2 PVC Blank casing diameter | | in to | - | | | | | | | |
| Casing height above la | | | | | | | | | | |
| TYPE OF SCREEN O | | | | | 7 P | | 10 | Asbestos-Ce | ment | |
| 1 Steel | 3 Stainless | | 5 Fiberglass | | | MP (SR) | | | | |
| 2 Brass | 4 Galvaniz | | 6 Concrete t | | 9 AI | - | | None used (| | |
| SCREEN OR PERFO | | | | 5 Guaze 6 Wire v | ed wrapped | | 8 Saw cut 9 Drilled hol | es | 11 Non | e (open hole) |
| 1 Continuous slot 2 Louvered shutte | | lill slot ey punched | | 7 Torch | | | | | | ft. |
| SCREEN-PERFORAT | | • • | | ft. to | | ft From | ١ | ft. 1 | to | ft. |
| | | From | | ft. to | | ft., Fron | າ | ft. 1 | to | ft. |
| GRAVEL PA | ACK INTERVALS | : From | | ft. to | | ft., From | າ | ft. 1 | to | ft. ft. |
| | | 1 10111 | | | | | | | | |
| 6 GROUT MATERIA | AL: 1 Nea | t cement/ | 2 Cement | grout | 3 Ber | ntonite | 4 Other 2 25 | al water | (50 lb | cetro pot |
| Grout Intervals: Fro | mt.U.I.I.E | 1/4 to 1 | ft., Fro | m | ft. | | | | 16. 16 | 6 · Portlandi |
| What is the nearest so | | | - | . Dit mais a | | | stock pens | | Oil well/Ga | d water well |
| 1 Septic tank 4 Lateral lines | | | 7 Pit privy 8 Sewage lagoo | | agoon | 11 Fuel | • | | - | ecify below) |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit | | | 9 Feedyard | | - | 12 Fertilizer storage13 Insecticide storage | | | | |
| Direction from well? | C. III.CO O GOOF | ago pit | | | | How ma | • | | | |
| FROM TO | | LITHOLOGI | C LOG | | FROM | то | <u> </u> | PLUGGING | INTERVAL | S |
| 0 3 | 5: Her ken | _ | 145-205 | - lines | Leo | | Will Co | JUS de | illec | 1 40 |
| 30 38 | Sittycke 1/4 | granel | 208-232 | 2 she | 2 | - | 601-1 | - /Julin | 4 Sal | £ |
| 38 50 | Blu Claye | stand . | 732 - 248 | 1 inest | 6-K | · · | later w | as, L | 1 chi | Sintered |
| 50 55 | phe du | | 748-258 | She | | 6 | Probably | 41 18 | | |
| 55 57 | Jose gra | sel stigles | use/105 | () | | • | , | <i>C</i> + | 1 | |
| 57 65 | Blackfung | 21.0 | 28-261 | 1. her | ــــــــــــــــــــــــــــــــــــــ | , | TOP Was | 18cm | rede | ne |
| 82 84 | 1 5 KM | 278 | - <u>~ / 0 /</u> | hes to | 10 | | 101 4 WC | 13 JA | Haface | nat. |
| 940 100 | S. defore | 250- | 360 SW | a se | | | " mixas | \$ 6/20 | 1 Was | Strong |
| 101 (53 | 56-02 | 290 | 700 15 | still | | | 3 | <i>, , , , , , , , , , , , , , , , , , , </i> | | 7 - 77 |
| 150 152 | 1. reptre | 300-31 | 2 5 hele | | | | | | | |
| 152 162 | Shall | 302-3 | 34/2005 | to,a_ | | | | | | |
| 162 167 | lingtend | 304-35 | 8 Shely | | | | | | | |
| 167 195 | 3/20 | 358-3 | 60 hard | - hosta | ~ | | | | | |
| CONTRACTOR'S | | R'S CERTIFIC | | | | | | | | |
| completed on (mo/day/ | | 727 | | | | | ecord is true to th ed on (mo/day/y | | | and belief. Kansas |
| Water Well Contractor' under the business na | | | | + i | | • | ed on (mo/day/y (signature) 🟒 | 1.1-1 | <i>-</i> | |
| INSTRUCTIONS: Use typ | | en PIFASE PRESS | FIRMLY and PRINT | clearly Please | fill in blanks | | | end top three con | ies to Kansas I | Department of Health |
| and Environment, Bureau | of Water, Geology Se | ction, 1000 SW Jack | son St., Suite 420, T | opeka, Kansas | 66612-1367. T | Telephone 785-296 | -5522. Send one to W | ATER WELL OW | NER and retai | n one for your |
| records. Fee of \$5.00 for | each constructed well | | | | | | | | | |