KOLAR Document ID: 1465641

WATER WELL RECORD Form WWC-5					ision of Wat			Well ID		
Original Record Correction Change is 1 LOCATION OF WATER WELL: H			Fraction	Resources App. Section Numb			Township Numb		ao Numbor	
					1 0				ge Number $\Box \to \Box W$	
county!					eet or Rural Address where well is located (if unknown, distance and					
Business:		rection from nearest town or intersection): If at owner's address, check here:								
Address:	uncetion nom									
Address:										
City:		State:	ZIP:							
3 LOCATE WELL	4 DEPTH	IPLETED WELL: .	ft	. 5 Latit	ude:			(decimal degrees)		
WITH "X" IN SECTION BOX:	Depth(s) Gro	oundwater	ft.		Longitude:(decimal degrees)					
N SECTION DOX.			Dry Well	Datum: 🗌 WGS 84 🛛 NAD 83 🗌 NAD 27						
	WELL'S ST			Sourc	Source for Latitude/Longitude:					
			yr)		GPS (unit make/model:)					
NW NE			yr)		(WAAS enabled? Yes No)					
	Pump test da	hours			Land Survey Topographic Map					
W E	alter	Well w			Online Mapper:					
SW SE	after	hours								
	Estimated Yi		CI		6 Elevation:ft. Ground Level TOC					
S	Bore Hole D	ft. and	Source	Source: Land Survey GPS Topographic Map						
1 mile			in. to	ft.	□ Other					
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID 										
Household						11. Test Hole: well ID				
☐ Lawn & Garden ☐ Livestock	rden 7. 🗌 Aquifer Recharge: well ID 8. 🗌 Monitoring: well ID						Uncased C C C C C C C C C C C C C C C C C C C			
2. Irrigation										
3. Feedlot	9. Environmental Remediation: well ID . Air Sparge Soil Vapor Exi					a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water				
4. Industrial Recovery Injection						13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? Ves No										
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.										
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
□ Steel □ Stainless Steel □ PVC □ Other (Specify)										
□ Brass □ Galvanized Steel □ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft.										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Septic Tank		ateral Line			Livestock Pe	ens	□ Insectio	ide Storage		
Sewer Lines		less Pool			Fuel Storage			oned Water		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well										
□ Other (Specify)										
Direction from well? ft.										
10 FROM TO	L	ITHOLOG	GIC LOG	FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
						-				
				Notes:		1				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged										
under my jurisdiction	and was comple	eted on (n	no-day-year)	and	this record	is tru	e to the best of m	y knowled	ge and belief.	
Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo-day-year) under the business name of Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.										
under the business nan	<u>ne of</u>			<u> </u>	1 1 0 0 0		1			
KS Department of Health	send one copy to and Environment	WATER W Bureau of V	ELL OWNER and retain of Vater Geology Section 10	one for your rec	ords. Fee of \$ St Suite 420	5.00 fe Tope	or each <u>constructed</u> we ka Kansas 66612-136	II. 7 Telenhone	785-296-3565	
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										