WATER WELL RI		n WWC-5		ion of Water		MW3RR	
Original Record		ange in Well Use		rces App. No.		Well ID	
1 LOCATION OF WA		Fraction		on Number	Township Number		
County: ATCHINS		SE14 SE14 NW		6	T 6 S	R 21 ■ E □ W	
2 WELL OWNER: La	st Name:	First:				(if unknown, distance and	
					ersection): If at owner	's address, check here:	
Address: 1000 SW JACKSON ST Address: 401 MAIN ST, ATCHINSON KS							
City: TOPEKA	State: K	(S ZIP: 66612		.,			
3 LOCATE WELL	1		20 0	T	20 E6110	n	
1	4 DEPTH OF COMPLETED WELL:					9 (decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)				de:95.1188	34 (decimal degrees)	
N	2)					■ NAD 83 □ NAD 27	
	below land surface, measured on (mo-day-yr)9/23/20				Source for Latitude/Longitude:  GPS (unit make/model:)		
ŇWNE	above land surface, measured on (mo-day-yr)			(WAAS enabled? ☐ Yes ☐ No)			
NW  NE	Pump test data: Well water was ft.			Land Survey Topographic Map			
W - E	after hours pumping gpm			Online Mapper:			
GT GT	Well water was ft.						
SW SE	after hours pumping gpm			6 Elevation: 797.59ft. ☐ Ground Level ■ TOC			
	Estimated Yield:gpm   Bore Hole Diameter:8.5 in. to20 ft. and			Source: Land Survey GPS Topographic Map			
S  1 mile	Bore Hole Diamete	r:9.9 in. to4	9 ft. and			162 [] Topographic Map	
1 mile 11. 11. 11. 11. 11.							
7 WELL WATER TO BE USED AS:   1. Domestic:   5. □ Public Water Supply:   well ID							
1. Domestic:					e: well ID		
Lawn & Garden	6. Dewatering: how many wells?			☐ Cased ☐ Uncased ☐ Geotechnical			
Livestock	— · · · · · · · · · · · · · · · · · · ·				12. Geothermal: how many bores?		
2. Irrigation	9. Environmental Remediation: well ID				a) Closed Loop    Horizontal    Vertical		
3. Feedlot					b) Open Loop    Surface Discharge    Inj. of Water		
4. 🔲 Industrial	☐ Recov						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:							
Water well disinfected?  Yes No							
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other							
Casing diameter							
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No. SCD.49.							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From							
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From ft. to ft., From ft. to ft., From ft. to ft.							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other CONCRETE 0-1							
Grout Intervals: From							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
☐ Other (Specify)  Direction from well? Southwest  Distance from well? 490  ft.							
Direction from well? .50!				mo 1 ==	ft.		
10 FROM TO		LOGIC LOG	FROM	TO L	THO. LOG (cont.) or	PLUGGING INTERVALS	
0 20 5	SILTY CLAY, BRO	PIVVI					
	Notes: U4-003-14887						
11 CONTROL CHORDS OR VIANOVIANDAS CROSSESSES AND VIANOVIANDAS CROSSES AND VIANOVIANDAS C							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 9/21/20							
Kansas Water Well Cor	na was completed o stractor's License N	n (1110-day-year) .7/4.	Water Well Reco	ans record is t	leted on (mo-day)	ear / 1/18/20	
Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo_day year) 11.18720 under the business name of ASSOCIATED ENVIRONMENTAL, INC							
Mail I white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,							
		nsas 66612-1367. Mail on	e to Water Well Own	er and retain one		one 785-296-5524.	
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-121						Revised 7/10/2015	

