

WATER WELL PLUGGING RECORD Form WWC-5P

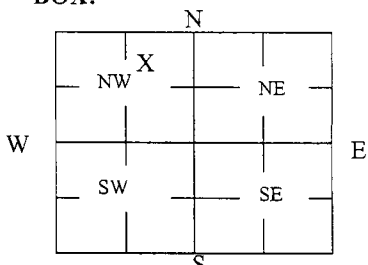
KSA 82a-1212 ID NO.

MW10

1 LOCATION OF WATER WELL: County: ATCHINSON	Fraction NW ¼ SW ¼ NE ¼ NW ¼	Section Number 6	Township Number T 6 S	Range Number 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 401 MAIN ST ATCHINSON, KS	Global Positioning Systems (GPS) information: Latitude: 39.56128 (in decimal degrees) Longitude: 95.11826 (in decimal degrees) Elevation: 800.17 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method:
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2 WATER WELL OWNER: KDHE RR#, St. Address, Box #: 1000 SW JACKSON ST City, State ZIP Code: TOPEKA, KS 66612	<input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF WELL 19.68 ft. WELL'S STATIC WATER LEVEL 10.93 ft WELL WAS USED AS: <input type="checkbox"/> Domestic Irrigation <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input checked="" type="checkbox"/> Dewatering <input checked="" type="checkbox"/> Monitoring <input type="checkbox"/> Injection Well <input type="checkbox"/> Other _____ Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
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5 TYPE OF BLANK CASING USED:

Steel PVC RMP (SR) ABS Wrought Asbestos-Cement Fiberglass Concrete Tile Other (Specify below) _____

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 FT
Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other SOIL/ASPHALT CAP

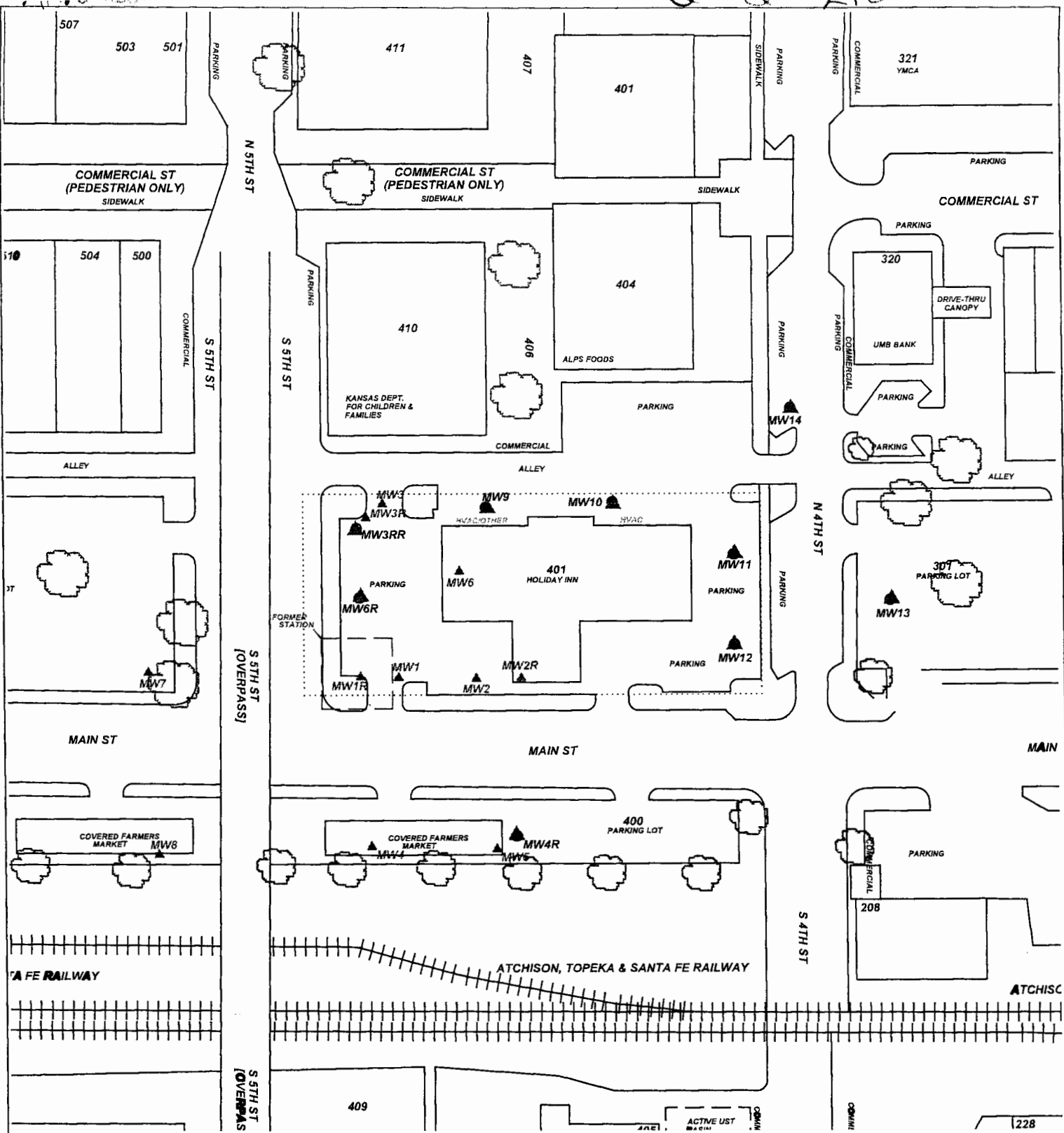
Grout Plug Intervals: From 0.5 ft. to 3 ft., From 3 ft. to 19.68 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 Septic tank Sewer lines Watertight sewer lines Lateral lines Cess pool
 Seepage pit Pit privy Sewage lagoon Feedyard Livestock pens
 Fuel storage Fertilizer storage Insecticide storage Abandoned water well Oil well/Gas well
 Other (specify below) UST SITE U4-003-14887
 Direction from well? SOUTHWEST
 How many feet? 150 FT

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	3	COMPACTED SILT/CLAY			
3	19.68	HYDRATED BENTONITE CHIPS			401 MAIN ST. UST SITE U4-003-14887

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-1-22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 3-1-22 under the business name of ASSOCIATED ENVIRONMENTAL, INC. by (signature) [Signature]

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: 401 MAIN STREET, ATCHISON

ADDRESS: 401 MAIN STREET

LOCATION: ATCHISON, KS

DRAWN BY: B. SCOTT DATE: 3/25/16

REVISED BY: B. STALNAKER DATE: 12/10/20

AEI JOB #: TM204 KDCHE JOB #: U4-003-14887

SCALE: 1" = 100'

0 50 100

TITLE:

AEI ASSOCIATED ENVIRONMENTAL INC.

NOTES:

LEGEND:

- = FORMER FILLING STATION
- = MONITOR WELL
- = PLUGGED MONITOR WELL
- = SUBJECT PROPERTY