

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

MW13

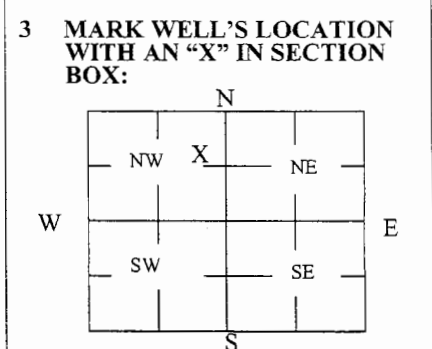
1 LOCATION OF WATER WELL: County: ATCHINSON	Fraction SE ¼ SW ¼ NE ¼ NW ¼	Section Number 6	Township Number T 6 S	Range Number 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here 401 MAIN ST
ATCHINSON, KS

Global Positioning Systems (GPS) information:
 Latitude: 39.56110 (in decimal degrees)
 Longitude: 95.11755 (in decimal degrees)
 Elevation: 796.22
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: KDHE
 RR#, St. Address, Box #: 1000 SW JACKSON ST
 City, State ZIP Code: TOPEKA, KS 66612

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 19.88 ft.
 WELL'S STATIC WATER LEVEL 11.02 ft
 WELL WAS USED AS:
 Domestic Public Water Supply Dewatering
 Irrigation Oil Field Water Supply Monitoring
 Feedlot Domestic (Lawn & Garden) Injection Well
 Industrial Air Conditioning Other _____
 Was a chemical/bacteriological sample submitted to Department? Yes No

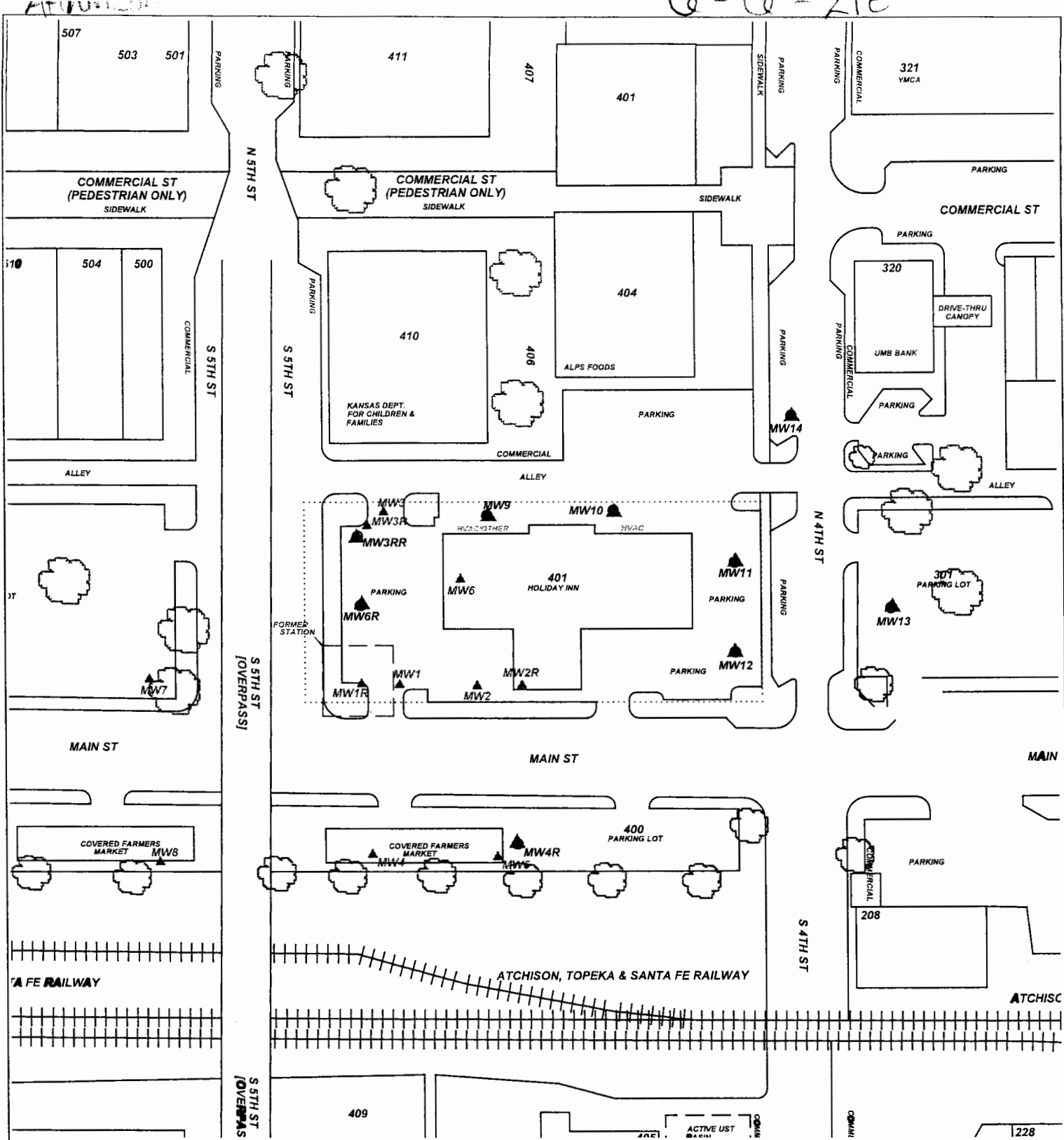
5 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Wrought Fiberglass Other (Specify below)
 PVC ABS Asbestos-Cement Concrete Tile
 Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 FT
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other SOIL/ASPHALT CAP
 Grout Plug Intervals: From 0.5 ft. to 3 ft., From 3 ft. to 19.88 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Seepage pit Fuel storage Other (specify below)
 Sewer lines Pit privy Fertilizer storage UST SITE U4-003-14887
 Watertight sewer lines Sewage lagoon Insecticide storage
 Lateral lines Feedyard Abandoned water well Direction from well? WEST
 Cess pool Livestock pens Oil well/Gas well How many feet? 250 FT

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	3	COMPACTED SILT/CLAY			
3	19.88	HYDRATED BENTONITE CHIPS			401 MAIN ST. UST SITE U4-003-14887

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-1-22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 3-1-22 under the business name of ASSOCIATED ENVIRONMENTAL, INC. by (signature) _____

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **401 MAIN STREET, ATCHISON**

ADDRESS: **401 MAIN STREET**

LOCATION: **ATCHISON, KS**

DRAWN BY: **B. SCOTT** DATE: **3/25/16**

REVISED BY: **B. STALNAKER** DATE: **12/10/20**

AEI JOB # **TM204** KQHE JOB # **U4-003-14887**

SCALE: **1" = 100'**

NOTES:

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = FORMER FILLING STATION
- = MONITOR WELL
- = PLUGGED MONITOR WELL
- = SUBJECT PROPERTY

