

WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

MW12

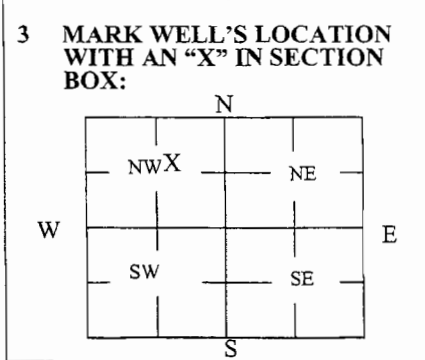
1 LOCATION OF WATER WELL: County: ATCHINSON	Fraction SW ¼ SW ¼ NE ¼ NW ¼	Section Number 6	Township Number T 6 S	Range Number 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here **401 MAIN ST ATCHINSON, KS**

Global Positioning Systems (GPS) information:
 Latitude: **39.56110** (in decimal degrees)
 Longitude: **95.11789** (in decimal degrees)
 Elevation: **797.75**
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: KDHE
 RR#, St. Address, Box #: **1000 SW JACKSON ST**
 City, State ZIP Code: **TOPEKA, KS 66612**

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 19.02 ft.
WELL'S STATIC WATER LEVEL 11.38 ft

WELL WAS USED AS:

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

Steel RMP (SR) Wrought Fiberglass Other (Specify below) _____
 PVC ABS Asbestos-Cement Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 3 FT
 Casing height above or below land surface 36 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other SOIL/ASPHALT CAP

Grout Plug Intervals: From 0.5 ft. to 3 ft., From 3 ft. to 19.02 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

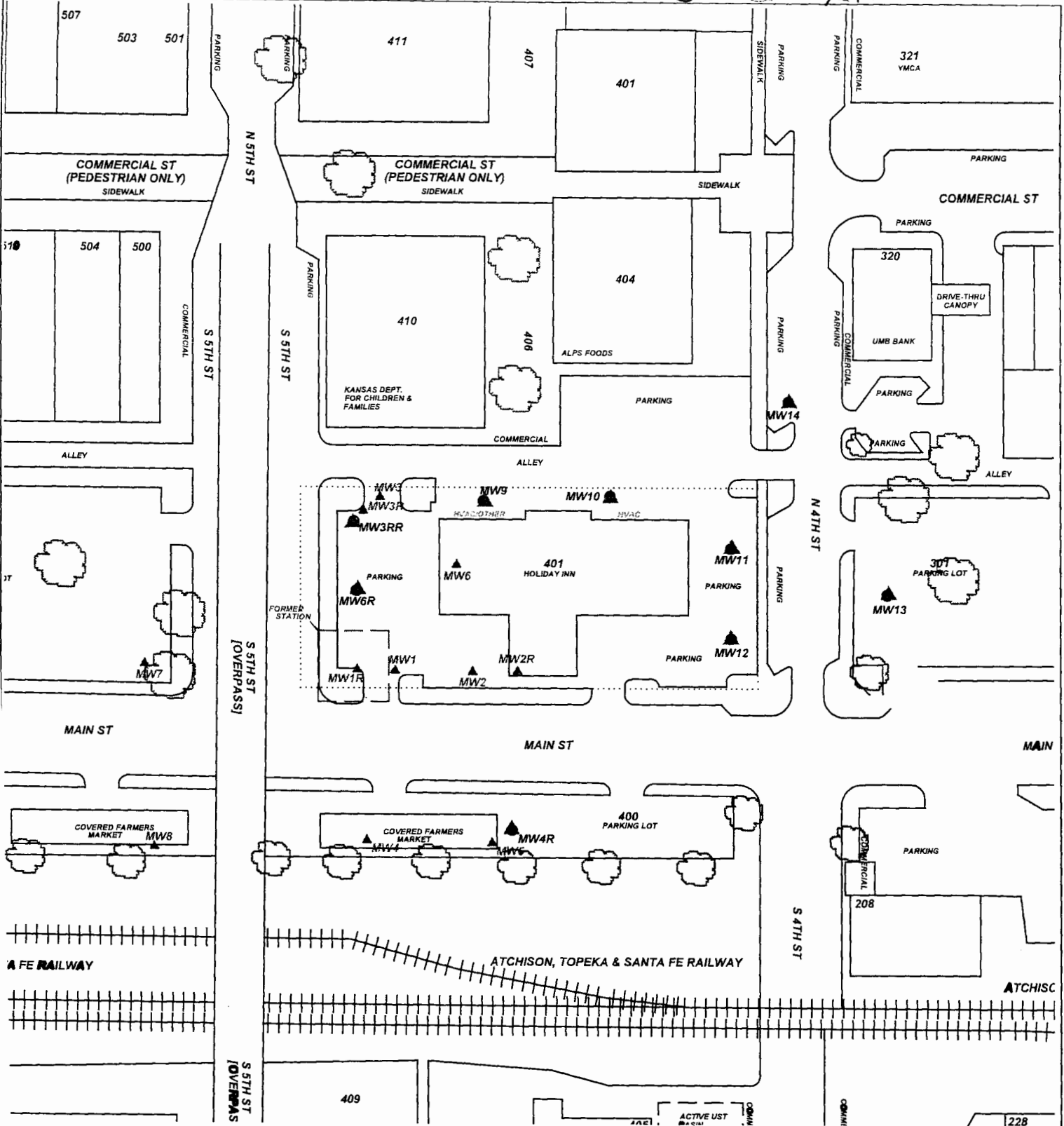
<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input checked="" type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	<u>UST SITE U4-003-14887</u>
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>WEST</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>100 FT</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	3	COMPACTED SILT/CLAY			
3	19.02	HYDRATED BENTONITE CHIPS			401 MAIN ST. UST SITE U4-003-14887

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-1-22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 3-1-22 under the business name of ASSOCIATED ENVIRONMENTAL, INC. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

U-0-21E



PROJECT: **401 MAIN STREET, ATCHISON**

ADDRESS: **401 MAIN STREET**

LOCATION: **ATCHISON, KS**

DRAWN BY: **B. SCOTT** DATE: **3/25/16**

REVISED BY: **B. STALNAKER** DATE: **12/10/20**

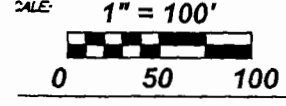
ST JOB #: **TM204** KDHE JOB #: **U4-003-14887**

TITLE:

ASSOCIATED ENVIRONMENTAL INC.

LEGEND:

- = FORMER FILLING STATION
- = MONITOR WELL
- = PLUGGED MONITOR WELL
- = SUBJECT PROPERTY



NOTES:

