

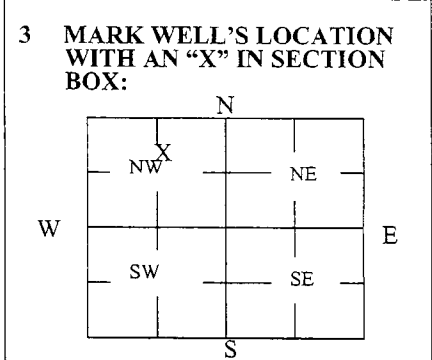
**WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.**

MW9

<b>1 LOCATION OF WATER WELL:</b> County: ATCHINSON	Fraction NW ¼ SW ¼ NE ¼ NW ¼	Section Number 6	Township Number T 6 S	Range Number 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> 401 MAIN ST ATCHINSON, KS	<b>Global Positioning Systems (GPS) information:</b> Latitude: 39.56128 (in decimal degrees) Longitude: 95.11858 (in decimal degrees) Elevation: 801.11 Horizontal Datum: <input type="checkbox"/> WGS84, <input checked="" type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input checked="" type="checkbox"/> Land Survey Est. Accuracy: <input checked="" type="checkbox"/> < 3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m
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**2 WATER WELL OWNER:** KDHE  
RR#, St. Address, Box #: 1000 SW JACKSON ST  
City, State ZIP Code: TOPEKA, KS 66612



**4 DEPTH OF WELL** 18.35 ft.  
**WELL'S STATIC WATER LEVEL** 11.30 ft.  
**WELL WAS USED AS:**

<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring
<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well
<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____

Was a chemical/bacteriological sample submitted to Department? Yes  No

**5 TYPE OF BLANK CASING USED:**

<input checked="" type="checkbox"/> Steel	<input type="checkbox"/> RMP (SR)	<input type="checkbox"/> Wrought	<input type="checkbox"/> Fiberglass	<input type="checkbox"/> Other (Specify below)
<input checked="" type="checkbox"/> PVC	<input type="checkbox"/> ABS	<input type="checkbox"/> Asbestos-Cement	<input type="checkbox"/> Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 FT  
Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other SOIL/ASPHALT CAP

Grout Plug Intervals: From 0.5 ft. to 3 ft., From 3 ft. to 18.35 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

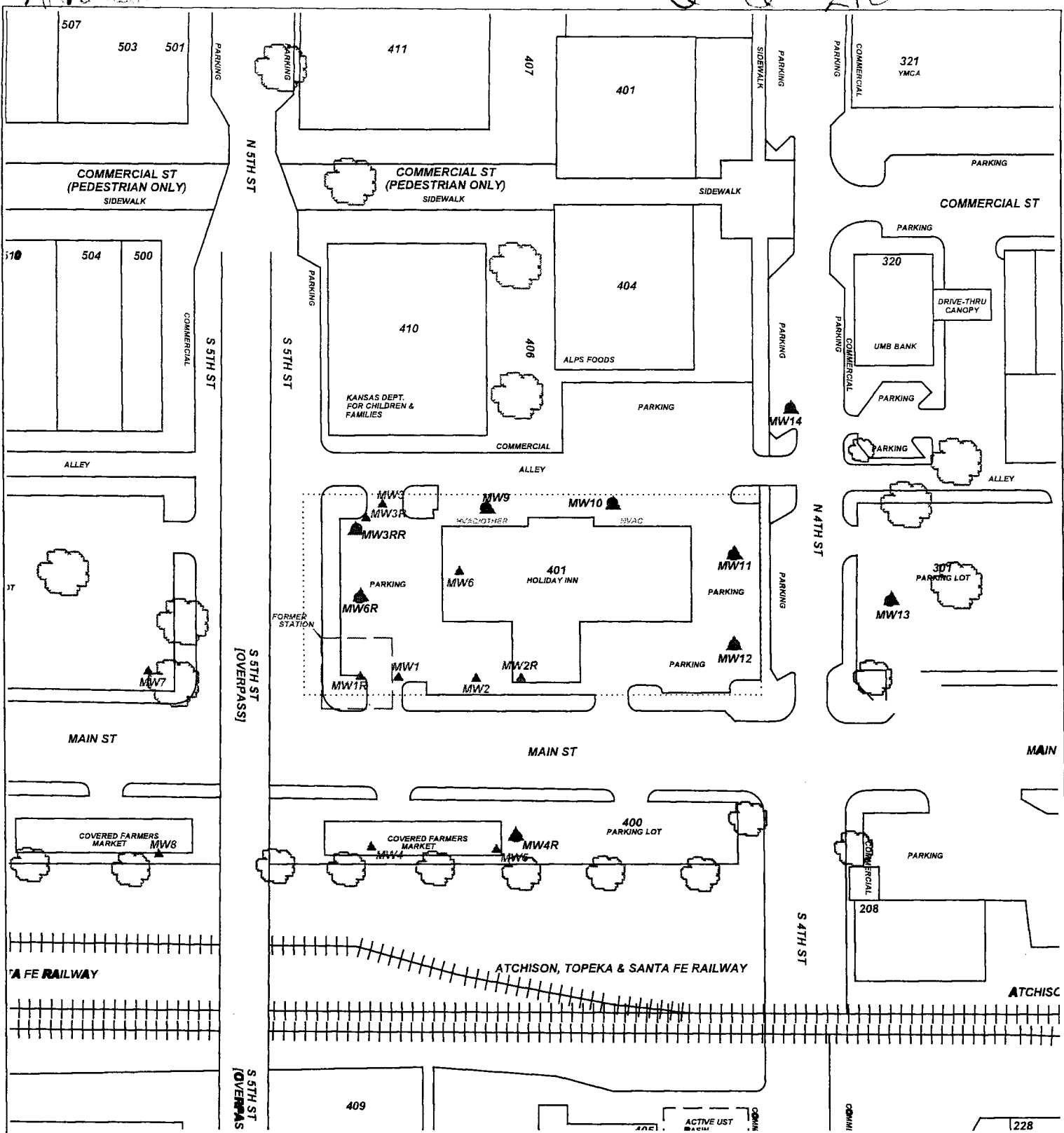
<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input checked="" type="checkbox"/> Other (specify below)
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	<u>UST SITE U4-003-14887</u>
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feedyard	<input type="checkbox"/> Abandoned water well	Direction from well? <u>SOUTHWEST</u>
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? <u>100 FT</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	3	COMPACTED SILT/CLAY			
3	18.35	HYDRATED BENTONITE CHIPS			401 MAIN ST. UST SITE
					U4-003-14887

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-1-22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 3-1-22 under the business name of ASSOCIATED ENVIRONMENTAL, INC. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

U-20-210



PROJECT: **401 MAIN STREET, ATCHISON**

ADDRESS: **401 MAIN STREET**

LOCATION: **ATCHISON, KS**

DRAWN BY: **B. SCOTT** DATE: **3/25/16**

REVISED BY: **B. STALNAKER** DATE: **12/10/20**

AEI JOB #: **TM204** KDHE JOB #: **U4-003-14887**

SCALE: **1" = 100'**

NOTES:

TITLE:

**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:

- = FORMER FILLING STATION
- = MONITOR WELL
- = PLUGGED MONITOR WELL
- = SUBJECT PROPERTY