

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212 ID NO.

MW6R

<b>1 LOCATION OF WATER WELL:</b> County: ATCHINSON	Fraction SE ¼ SE ¼ NE ¼ NW ¼	Section Number 6	Township Number T 6 S	Range Number 21 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here  401 MAIN ST ATCHINSON, KS

**Global Positioning Systems (GPS) information:**  
 Latitude: 39.56105 (in decimal degrees)  
 Longitude: 95.11884 (in decimal degrees)  
 Elevation: 799.87  
 Horizontal Datum:  WGS84,  NAD83,  NAD27  
 Collection Method:  
 GPS unit (Make/Model: \_\_\_\_\_)  
 Digital Map/Photo,  Topographic Map,  Land Survey  
 Est. Accuracy:  < 3 m,  3-5 m,  5-15 m,  > 15 m

**2 WATER WELL OWNER: KDHE**  
 RR#, St. Address, Box #: 1000 SW JACKSON ST  
 City, State ZIP Code: TOPEKA, KS 66612

<p><b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b></p>	<p><b>4 DEPTH OF WELL</b> 18.12 ft.                  WELL'S STATIC WATER LEVEL 11.07 ft.                  WELL WAS USED AS:  <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering  <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input checked="" type="checkbox"/> Monitoring  <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn &amp; Garden) <input type="checkbox"/> Injection Well  <input type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other _____                  Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>
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**5 TYPE OF BLANK CASING USED:**

Steel  RMP (SR)  Wrought  Fiberglass  Other (Specify below)  
 PVC  ABS  Asbestos-Cement  Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes  No  If yes, how much 3 FT  
 Casing height above or below land surface 36 in.

**6 GROUT PLUG MATERIAL:**  Neat cement  Cement grout  Bentonite  Other SOIL/ASPHALT CAP

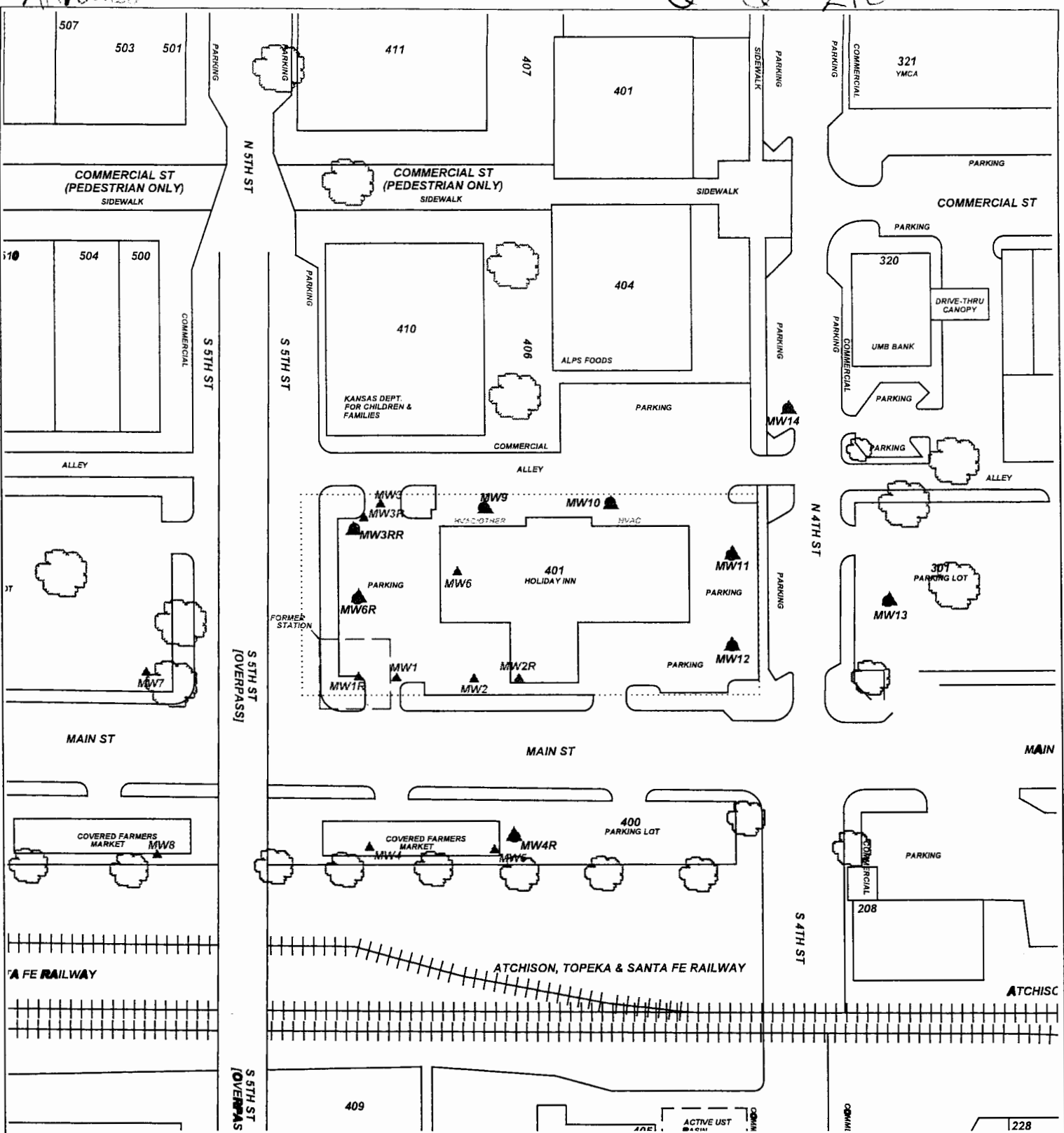
Grout Plug Intervals: From 0.5 ft. to 3 ft., From 3 ft. to 18.12 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 Septic tank  Seepage pit  Fuel storage  Other (specify below)  
 Sewer lines  Pit privy  Fertilizer storage UST SITE U4-003-14887  
 Watertight sewer lines  Sewage lagoon  Insecticide storage  
 Lateral lines  Feedyard  Abandoned water well Direction from well? NORTHWEST  
 Cess pool  Livestock pens  Oil well/Gas well How many feet? 100 FT

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	0.5	ASPHALT			
0.5	3	COMPACTED SILT/CLAY			
3	18.12	HYDRATED BENTONITE CHIPS			401 MAIN ST. UST SITE U4-003-14887

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3-1-22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year) 3-1-22 under the business name of ASSOCIATED ENVIRONMENTAL, INC. by (signature) *[Signature]*

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.  
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.



PROJECT: **401 MAIN STREET, ATCHISON**

ADDRESS: **401 MAIN STREET**

LOCATION: **ATCHISON, KS**

DRAWN BY: **B. SCOTT** DATE: **3/25/16**

REVISED BY: **B. STALNAKER** DATE: **12/10/20**

AEI JOB #: **TM204** KDHE JOB #: **U4-003-14887**

SCALE: **1" = 100'**

NOTES:

TITLE:

**ASSOCIATED ENVIRONMENTAL INC.**

LEGEND:

- = FORMER FILLING STATION
- = MONITOR WELL
- = PLUGGED MONITOR WELL
- = SUBJECT PROPERTY