1	LOCAT	TION OF WA	TER WELL:	Fraction	Section Number	Township	Number	Range	Number
	(	Cloud			4	6		3	
Coun	ity:			NW <sub>4</sub> SW <sub>1/4</sub> NE <sub>1/4</sub>		O	······································	<u> </u>	EA
Dista	nce and		n nearest town of Lincoln Street, (	city street address of well if loc Concordia	ated within city?				
		***************************************							m-mananic cacerecana, er prima mananananan
2				Country Store #43					
	City, Sta	ate, ZIP Code	<u> </u>	a City, OK 73126	Board of Agricultu Application Numb		Water Resource	::::::::::::::::::::::::::::::::::::::	
3		WELL'S LOC IN SECTION	CATION WITH						
		Ņ		WELL'S STATIC WATER LEVELdry ft.					
und marking the second				WELL WAS USED AS:					
-	Ñ	V	NE	1 Domestic	5 Public Water Supp	•	9 Dewateri		
	X			2 Irrigation 3 Feedlot	<ul><li>6 Oil Field Water Su</li><li>7 Domestic (Lawn &amp;</li></ul>		10 Monitorir	Well	
W		*******************************		4 Industrial	8 Air Conditioning		12 Other	*********	
Anances	i SV i		SE	Was a chemical / bacteriolo If yes, mo/day/yr sample wa	gical sample submitted to	Department? Ye	ıs I	NoX	
		S	West of the second	Water Well Disinfected: Ye	es No .X				
5	TYPE	OF BLANK C	ASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)									
	2 PVC	4 AE	3S 6 A	sbestos-Cement 8 Concre		***************	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
No efficiely due and the consenses of			eter	Was casing pulled?		***************************************	yes, how mu	ch15	************
6	GROU	T PLUG MAT	TERIAL: -31	Neat cement 2 Cement gro		other			
ļl		Plug Intervals	s: From		Fromft.	to ft	., From	to	**************
PAP destruction constant			source of possib	le contamination:		4			
1 Septic tank 6 Seepage pit 2 Sewer lines 7 Pit privy					<ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul>	11 Fuel storage (16)Other (specify below) 12 Fertilizer storage Can 151			
				8 Sewage lagoon 9 Feedyard	13 Insecticide storac	<b>ј</b> е			
		ess pool		10 Livestock pens	15 Oil well/Gas well	r weii			
7 10 17 10 10 11 11 11 11 11 11 11 11 11 11 11	Directi	ion from well	?		feet?	v*********			
					ann manadan dana manda				
FI	MOF	ТО		LUGGING MATERIALS	accounts and antiferror and a conference				
0	efformer omnovenoore (cm. + formaco)	3	Surface	silts and clays	**************************************				
3		20	Bentonit	<b>e</b>	A A A A A A A A A A A A A A A A A A A				
		W 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	canonica capacity and property						
***************************************									
<b></b>	***************************************			TO THE MENT OF THE PROPERTY OF	1970 - 1970 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 - 1980 -				
<b>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</b>	AND A COLUMN TO THE PARTY OF THE PARTY OF THE PARTY.		***************************************		Non or conductive and the same				
•	ng na ananagang na akin akin sa sa sakaran di ng n	## · · · · · · · · · · · · · · · · · ·							
	***************************************	3							
7	CONT	RACTOR'S	OF LANDOWN	ER'S CERTIFICATION: This 09/29/05	water well was plugge	d under my j	urisdiction a	nd was con	apleted on
	Water V	Well Contracto	or's License No	585 ne business name of Asso	This W	later Well Reco	ord was comp	leted on (mo	o/day/year)
and the state of t	hy /sin	10/15/05	under t	he business name of ASSO		nc.			
	***************************************		**************************************	·		***************************************	arak arak alu i sa u i mandariyayan arak sasariyay		
INS.	TRUCTI	ONS: Use t		Il point pen. Please press fire	mly and print clearly. Ple	ase fill in blar	ks, underline	or circle th	ne correct

answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.