

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: Clay Fraction SE 1/4 SE 1/4 SW 1/4 Section Number 30 Township Number T 6 S Range Number R 3 E/W

Distance and direction from nearest town or city street address of well if located within city? From Morganville: go E 3 miles on K-80 to midblack Rd 2 miles to 26th rd + 1/4 E

2 WATER WELL OWNER: Brown Wenter
 RR#, St. Address, Box # : 0B43 2675 Rd
 City, State, ZIP Code : Clay Center, Ks 67432

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N	
-- NW --	-- NE --
-- SW --	-- SE --
S	

4 DEPTH OF COMPLETED WELL 80 ft.

Depth(s) Groundwater Encountered (1)..... 33 ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield 15gpm: Well water was.....ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: <input checked="" type="checkbox"/> Clued..... Clamped..... <input type="checkbox"/> Welded..... <input type="checkbox"/> Threaded.....
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	
		7 Fiberglass		

Blank casing diameter 5 in. to 60 ft., Diameter..... in. to ft., Diameter in. to ft.
 Casing height above land surface 30 in., Weight 40 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS 1 Mill slot 35/16
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 60 ft. to 80 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 25 ft. to 80 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	<input checked="" type="checkbox"/> 2 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? West How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	30	Brown Clay			
30	35	Sandy clay (water)			
35	39	yellow shell			
39	41	Lime Stone			
41	56	Grey shell			
56	71	Lime Stone			
71	75	Grey shell			
75	80	Lime Stone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/2/07..... and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 451..... This Water Well Record was completed on (mo/day/year) 5/04/07.....
 under the business name of Holdman Aqu Drills by (signature) Craig and J

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.