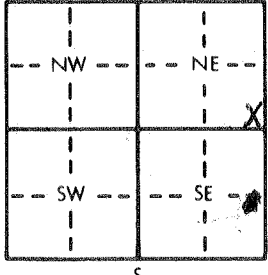


WATER WELL RECORD Form WWC-5 KSA 82a-1212

LOCATION OF WATER WELL: County: <u>Clay</u>	Fraction <u>SE</u> 1/4 <u>SE</u> 1/4 <u>NE</u> 1/4	Section Number <u>20</u>	Township Number T <u>6S</u> S	Range Number R <u>3E</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?  
4 m. East, 3 m. North, 1 m. East, & 3/4 m. North of Morganville

WATER WELL OWNER: Foster Kretz  
 R#, St. Address, Box #: Route 1  
 City, State, ZIP Code: Clay Center, Ks. 67432  
 Board of Agriculture, Division of Water Resources  
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	DEPTH OF COMPLETED WELL: <u>60'</u> ft. ELEVATION: <u>1320</u> Depth(s) Groundwater Encountered 1. <u>56'</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL: <u>24'</u> ft. below land surface measured on <u>mo/day/yr</u> <u>11-10-81</u> Pump test data: Well water was <u>60'</u> ft. after <u>3/4</u> hours pumping <u>12</u> gpm Est. Yield <u>1.2-1.5</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>8"</u> in. to <u>60"</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: <input checked="" type="checkbox"/> <u>1</u> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes <input checked="" type="checkbox"/> No _____
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TYPE OF BLANK CASING USED:  
 2 PVC 4 ABS 7 Fiberglass  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)  
 Blank casing diameter: 5" in. to 50" ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 12 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 50' ft. to 60' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 10' ft. to 60' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: 1 Neat cement  2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 10' ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens  14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? NORTH How many feet? 5'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	8'	Top Soil & Clay			
8	22'	Brown Clay (Soft)			
22	32'	Sandy Clay			
32	37'	Gray Clay (Hard)			
37	56'	Gray Clay (Soft)			
56	60'	Limerock			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-10-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 361 This Water Well Record was completed on (mo/day/yr) 11-12-81  
 Under the business name of Cox-Beswick Irrigation Service, Inc. by (signature) James Cox

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.