

W 231

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|--|---------------------------------------|---------------------------|-------------------------------|-----------------------------|
| 1 LOCATION OF WATER WELL: County: RILEY | Fraction: NR 1/4 NR 1/4 NW 1/4 | Section Number: 36 | Township Number: T 6 S | Range Number: R 4 EW |
|--|---------------------------------------|---------------------------|-------------------------------|-----------------------------|

Distance and direction from nearest town or city street address of well if located within city?
FROM GREEN, 4 MILES NORTH AND 3/4 WEST.

2 WATER WELL OWNER: **SCOTT RICHTER**
 RR#, St. Address, Box #: **17979 FAULY CREEK**
 City, State, ZIP Code: **GREEN, KS 67447**
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **84** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered: 1. **21** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **19** ft. below land surface measured on mo/day/yr **6/21/01**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: **2-3** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8.75** in. to **84** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
 2 PVC 4 ABS 7 Fiberglass
 CASING JOINTS: Glued Clamped _____
 Welded _____
 Threaded _____
 Blank casing diameter: **5** in. to **24** ft., Dia **5** in. to **74** ft., Dia _____ in. to _____ ft.
 Casing height above land surface: **24** in., weight _____ lbs./ft. Wall thickness or gauge No. **SDR26**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **24** ft. to **34** ft., From _____ ft. to _____ ft.
 From **74** ft. to **84** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **23** ft. to **84** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **0** ft. to **23** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **WEST**
 How many feet? **30**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|-------------------|------|----|--------------------|
| 0 | 8 | CLAY | | | |
| 8 | 15 | SAND | | | |
| 15 | 17 | GRAVEL, LIMESTONE | | | |
| 17 | 26 | LIMESTONE | | | |
| 26 | 43 | MUDSTONE, GRAY | | | |
| 43 | 47 | LIMESTONE | | | |
| 47 | 71 | SHALE, GRAY | | | |
| 71 | 73 | LIMESTONE, GRAY | | | |
| 73 | 77 | SHALE | | | |
| 77 | 84 | CHALKY LIMESTONE | | | |
| | | 84 TOTAL DEPTH | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/21/01** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **585** This Water Well Record was completed on (mo/day/yr) **7/20/01** under the business name of **ASSOCIATED WATERWELLERS INC** by (signature) *[Signature]*