

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: CLAY Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 8 Township Number T 6 S Range Number R 4 E/W

Distance and direction from nearest town or city street address of well if located within city? 3 MILES SOUTH OF KEMRO

2 WATER WELL OWNER: MIKE ELLRIDGE
 RR#, St. Address, Box # : 2868 UTAH RD
 City, State, ZIP Code : GREEN, KS. 67447

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 39.53467
 Longitude: 96.99609
 Elevation: 1319
 Datum: _____
 Data Collection Method: GPS

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

| | | |
|--------|--|--------|
| | | |
| --NW-- | | --NE-- |
| W | | E |
| --SW-- | | --SE-- |
| | | |
| S | | |

4 DEPTH OF COMPLETED WELL 100 ft.

Depth(s) Groundwater Encountered (1) 36 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 31 ft. below land surface measured on mo/day/yr. 2/26/08
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield. 20 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted Water well disinfected? Yes No

5 TYPE OF CASING USED:

| | | | |
|-----------------------------------------|------------|-------------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) |
| <input checked="" type="checkbox"/> PVC | 4 ABS | 7 Fiberglass | |

CASING JOINTS: Glued Clamped
 Welded
 Threaded

Blank casing diameter 6 in. to 30 ft., Diameter 6 in. to 100 ft., Diameter in. to ft.
 Casing height above land surface 24 in., Weight lbs./ft. Wall thickness or guage No. SOR26

TYPE OF SCREEN OR PERFORATION MATERIAL:

| | | | | | |
|---------|--------------------|-----------------|-----------------------------------------|--------------------|--------------------------|
| 1 Steel | 3 Stainless Steel | 5 Fiberglass | <input checked="" type="checkbox"/> PVC | 9 ABS | 11 Other (Specify) |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 8 RM (SR) | 10 Asbestos-Cement | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

| | | | | | |
|--------------------|-------------------------------------------------|------------------|-------------|--------------------------|---------------------|
| 1 Continuous slot | <input checked="" type="checkbox"/> 3 Mill slot | 5 Gauzed wrapped | 7 Torch cut | 9 Drilled holes | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped | 8 Saw cut | 10 Other (specify) | |

SCREEN-PERFORATED INTERVALS: From 30 ft. to 60 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 25 ft. to 67 ft., From ft. to ft.
 From 70 ft. to 87 ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 3 ft. to 25 ft., From 62 ft. to 70 ft., From 87 ft. to 90 ft.

What is the nearest source of possible contamination:

| | | | | | |
|--------------------------|-----------------|-----------------|-----------------------|----------------------------------------------------------|--------------------------|
| 1 Septic tank | 4 Lateral lines | 7 Pit privy | 10 Livestock pens | 13 Insecticide storage | 16 Other (specify below) |
| 2 Sewer lines | 5 Cess pool | 8 Sewage lagoon | 11 Fuel storage | <input checked="" type="checkbox"/> Abandoned water well | |
| 3 Watertight sewer lines | 6 Seepage pit | 9 Feedyard | 12 Fertilizer storage | 15 Oil well/gas well | |

Direction from well? EAST How many feet? 20

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|-----------------------------|------|----|--------------------|
| 0 | 9 | CLAY | | | |
| 9 | 27 | SHALE, TAN, RED, GREEN | | | |
| 27 | 29 | LIMESTONE | | | |
| 29 | 31 | SHALE, RED | | | |
| 31 | 36 | LIMESTONE, H ₂ O | | | |
| 36 | 56 | SHALE, GRAY TO RED | | | |
| 56 | 61 | LIMESTONE | | | |
| 61 | 70 | SHALE, RED | | | |
| 70 | 74 | GYPSUM | | | |
| 74 | 100 | SHALE, GRAY | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 2/26/08 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 4/19/08
 under the business name of ASSOCIATED DRILLING INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.