

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County CLAY	Fraction SE 1/4 SE 1/4 SW 1/4	Section number 20	Township number T 6 S R 4 EW	Range number
2. Distance and direction from nearest town or city: 5 1/2 N 1/2 W			3. Owner of well: GRANT SUMP		
Street address of well location if in city: GREEN			R.R. or street: ROUTE 1		
			City, state, zip code: GREEN, KANSAS 67447		
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. 3 in. Completion date _____ Well depth 42 ft. 3/25/77	
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material				9. Casing: Material PVC Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface 12 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 5 in. to 42 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 12-58	
				10. Screen: Manufacturer's name _____ <input checked="" type="checkbox"/> PUMPCO Type PVC Dia. 5" Slot/gauze 1/16" Length 20' Set between 22 ft. and 42 ft. ft. and _____ ft. Gravel pack? YES Size range of material 1/4 to 1/2"	
TOPSOIL				11. Static water level: _____ mo./day/yr. 22 ft. below land surface Date 3/25/77	
BROWN CLAY				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after 1 1/2 hrs. pumping _____ g.p.m. Estimated maximum yield 25 g.p.m.	
SANDY CLAY				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
LIMESTONE CREEK GRAVEL				14. Well head completion: <input type="checkbox"/> Pitless adapter 12 Inches above grade	
BLUE SHALE				15. Well grouted? YES With: _____ Neat cement _____ Bentonite _____ Concrete Depth: From 3 ft. to 13 ft.	
STOP				16. Nearest source of possible contamination: ft. 75 Direction EAST Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible _____ Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DEE LOVAT SONS INC 258 Business name License No. _____ Address CLIFTON KANS 66987 Signed Walter Lot Date 3/25/77 Authorized representative	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

T-6-40-20 SE SE SW 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5