

LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>CLAY</u>	<u>SW 1/4 NW 1/4 NW 1/4</u>	<u>27</u>	T <u>6</u> S	R <u>4</u> <u>EA</u>

Distance and direction from nearest town or city? 5 1/2 N, 1 EAST Street address of well if located within city?  
GREEN

WATER WELL OWNER: GRANT SAMP  
 R#, St. Address, Box #: GREEN, KANSAS 67447  
 City, State, ZIP Code: GREEN, KANSAS 67447  
 Board of Agriculture, Division of Water Resources  
 Application Number:

DEPTH OF COMPLETED WELL: 100 ft. Bore Hole Diameter: 8 in. to 100 ft., and          in. to          ft.  
 Well Water to be used as:  
 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Well's static water level 60 ft. below land surface measured on          month          day 19.81 year  
 Pump Test Data: Well water was NA ft. after          hours pumping          gpm  
 St. Yield 20 gpm: Well water was          ft. after          hours pumping          gpm

TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints:  Glued  Clamped  
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded  
 Blank casing dia 5 in. to 80 ft., Dia          in. to          ft., Dia          in. to          ft.  
 Casing height above land surface 12 in., weight          lbs./ft. Wall thickness or gauge No. 1258

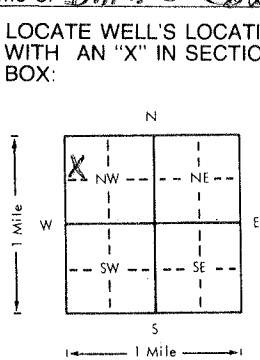
TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)

Screen-Perforation Dia 5 in. to 100 ft., Dia          in. to          ft., Dia          in. to          ft.  
 Screen-Perforated Intervals: From 80 ft. to 100 ft., From          ft. to          ft., From          ft. to          ft.  
 Travel Pack Intervals: From 10 ft. to 100 ft., From          ft. to          ft., From          ft. to          ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From 0 ft. to 10 ft., From          ft. to          ft., From          ft. to          ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 Direction from well SOUTH How many feet 50? Water Well Disinfected? Yes  No  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample submitted          month          day          year: Pump Installed? Yes  No   
 Yes: Pump Manufacturer's name          Model No.          HP          Volts           
 Depth of Pump Intake          ft. Pumps Capacity rated at          gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 2 month 4 day 1981 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 359  
 This Water Well Record was completed on 2 month 5 day 1981 year under the business name of DARYL COX + SONS INC by (signature) Daryl Cox



LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	1	TOPSOIL			
	1	16	LIMESTONE			
	16	34	BROWN CLAY			
	34	68	RED CLAY			
	68	71	LIMESTONE W/ CLAY LAYERS			
	71	89	LIMESTONE			
	89	100	BLUE SHALE W/ GYP			
	100		STOP			

ELEVATION: Depth(s) Groundwater Encountered 1. 80 ft. 2.          ft. 3.          ft. 4.          ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.