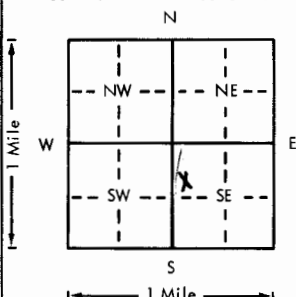


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County Riley	Fraction SW 1/4 NW 1/4 SE 1/4	Section number 1	Township number T 6 S	Range number R 5 E/W
2. Distance and direction from nearest town or city: 774 County line 3/4 Farmstead Street address of well location if in city: will 1/2 back in Field			3. Owner of well: Larry Lump R.R. or street: P.R. City, state, zip code: Randolph, Kans. 66554			
4. Locate with "X" in section below: 			Sketch map:		6. Bore hole dia. 8 in. Completion date 8-28-78 Well depth 65 ft.	
5. Type and color of material			From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Soil Top			0	3	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay Brown			3	10	9. Casing: Material PVC Height: Above or Below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 200 lbs./ft. Dia. 5 in. to 65 ft. depth Wall thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 1.500	
Clay yellow Rock limestone soft			10	24	10. Screen: Manufacturer's name Plastic NSF approved 200 Type <input type="checkbox"/> Dia. <input type="checkbox"/> Slot/gauze .060 Length 20 Set between 36 ft. and 36 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material well ground	
Clay yellow			24	31	11. Static water level: <input type="checkbox"/> mo./day/yr. 34 ft. below land surface Date 8-28-78	
Shale Brown			31	37	12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 15 g.p.m.	
Limestone white			37	41	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date ____	
Shale Blue			41	45	14. Well head completion: <input type="checkbox"/> Pitless adapter ____ inches above grade	
Rock Limestone Gray			45	49	15. Well grouted? Yes With: <input type="checkbox"/> Neap cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
Shale Blue			51	54	16. Nearest source of possible contamination: ft. 140 Direction East Type Fumal Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Rock limestone Gray			60	64	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
Shale Gray + Gyp			64	65		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Blue Valley Drilling 234D Business name Blue Rapids Kalab License No. ____ Address Ronald Strader Date 11-6-78 Signed Ronald Strader Authorized representative		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

T 6 S R 5 E/W Sec 1

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5