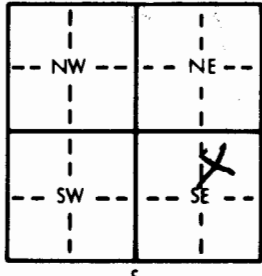


5th copy sent to landowner

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 SE 1/4 Section Number 12 Township Number T 6 S Range Number R 5 E
 County: Riley

Distance and direction from nearest town or city street address of well if located within city?
take 79 South of Waterville to county line 3 West + 1 1/2 mi So on West
 2 WATER WELL OWNER: Marion Brunner
 RR#, St. Address, Box #: Randolph News 66554 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Randolph News 66554 Application Number: Side of road

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 75 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 37 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 37 ft. below land surface measured on mo/day/yr Nov 2 - 1984
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 7 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 15 ft., and 8 1/2 in. to 7.5 ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 6 in. to 35 ft., Dia. 6 in. to 7.5 ft., Dia. _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 170 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 7.5 ft. to 3.5 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From none ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 15 ft. to 5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? South How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TOP SOIL			
3	6	Clay, Brown			
6	40	Rock, Limestone, hard			
40	75	Shale Blue			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Nov. 4 - 1984 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 237 This Water Well Record was completed on (mo/day/yr) Nov. 4 - 1984 under the business name of Strader Drilling Co. by (signature) Harold Strader

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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EW
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