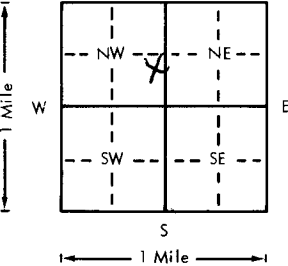


USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Riley</b>	Fraction <b>NE 1/4 SE 1/4 NW 1/4</b>	Section number <b>1</b>	Township number <b>T 6 South</b>	Range number <b>S R 7 East</b>	E/W
2. Distance and direction from nearest town or city: <b>Blue Rapids, 3 miles north east to first house on left hand side of road</b>		3. Owner of well: <b>Howard Martin</b>		City, state, zip code: <b>Blue Rapids, Kans 66411</b>			
4. Location with "X" in section below: 		Sketch map:		6. Bore hole dia. <b>1 1/2</b> in. Completion date _____ Well depth <b>98</b> ft. <b>11-22-79</b>			
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary			
Steel casing pulled from old water well. Well cleaned and re-cased. Drilled 4 feet deeper in blue shale.				8. Use: <input checked="" type="checkbox"/> Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other			
				9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded ___ Welded ___ Surface <b>16</b> in. RMP ___ PVC ___ Weight ___ lbs./ft. Dia. <b>5</b> in. to <b>98</b> ft. depth Wall thickness: <b>1/4</b> in. or Dia. ___ in. to ___ ft. depth gage No. _____			
				10. Screen: Manufacturer's name <b>Can Tex</b> Type <b>PVC</b> Dia. <b>5"</b> Slot/gauge ___ Length <b>40'</b> Set between <b>68</b> ft. and <b>98</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/4" X 1/4"</b>			
				11. Static water level: <b>68</b> ft. below land surface Date <b>11-22-79</b>			
				12. Pumping level below land surfaces: ___ ft. after ___ hrs. pumping ___ g.p.m. ___ ft. after ___ hrs. pumping ___ g.p.m. Estimated maximum yield <b>10</b> g.p.m.			
				13. Water sample submitted: ___ mo./day/yr. ___ Yes <input checked="" type="checkbox"/> No Date _____			
				14. Well head completion: <b>NA</b> ___ Pitless adapter ___ Inches above grade			
				15. Well grouted? <input checked="" type="checkbox"/> <b>1-2</b> With: ___ Neat cement ___ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>30</b> ft. to <b>7</b> ft.			
				16. Nearest source of possible contamination: ft. <b>150</b> Direction <b>West</b> Type <b>Hog Pen</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ___ Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Strader Drilling Co. 237</b> Business name <b>Blue Rapids, KS</b> License No. _____ Address <b>Howard Strader</b> Date <b>11-22-79</b> Signed <b>Howard Strader</b> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 6 S R 7 E  
Sec 1  
NE 1/4 SE NW