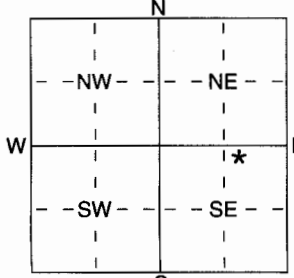


1 LOCATION OF WATER WELL: County: <b>Pottawatomie</b>	Fraction <b>NW ¼ NE ¼ SE ¼</b>	Section Number <b>9</b>	Township Number <b>T 6 S</b>	Range Number <b>R 8 (E)W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**6½ North of Fostoria on Spring Creek Rd, East on Galilee Rd 1 Mile**

2 WATER WELL OWNER: **Jane Boothe**  
 RR#, St. Address, Box # : **Robert Sabir's 5224 Cottage - Kansas City, Mo. 64133**  
 City, State, ZIP Code : **5224 Cottage - Kansas City, Mo. 64133**  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL ..... <b>51</b> ..... ft. ELEVATION: .....
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Depth(s) Groundwater Encountered 1 ..... ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL ..... **27** ..... ft. below land surface measured on mo/day/yr **9/30/04**  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... **2.5** ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS:  
1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well  
 2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 7 Domestic (lawn & garden)    10 Monitoring well .....

Was a chemical/bacteriological sample submitted to Department? Yes ..... No **\*** ..... ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **\*** No

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued **\*** Clamped .....  
 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded .....  
 7 Fiberglass    Threaded .....

Blank casing diameter ..... **5** ..... in. to **31** ..... ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.  
 Casing height above land surface ..... **1.8** ..... in., weight **2.00** ..... lbs./ft. Wall thickness or guage No. **2.65** .....

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless Steel    5 Fiberglass    7 PVC    10 Asbestos-Cement  
 2 Brass    4 Galvanized Steel    6 Concrete tile    8 RMP (SR)    11 Other (Specify) .....  
 9 ABS    12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From **31** ..... ft. to **51** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From **25** ..... ft. to **51** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other .....

Grout Intervals: From **5** ..... ft. to **25** ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage .....

Direction from well? **South** How many feet? **10'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	19	Brown Clay & Gravel			
19	22	Limestone			
22	31	Light Gray Shale			
31	37	Gray Shale			
37	40	Limestone			
40	51	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **9/30/04** ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... **5183** ..... This Water Well Record was completed on (mo/day/yr) ..... **10/2/04** ..... under the business name of **Blue Valley Drilling** by (signature) *Tim Steinhilber*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.