

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Pott.		Fraction SE 1/4 SW 1/4 SW 1/4	Section number 15	Township number T 6 S R 9	Range number 9	EAW
2. Distance and direction from nearest town or city: 2 1/2 mi. E of Blaine Ks. Street address of well location if in city:			3. Owner of well: Ed Sherlock R.R. street : City, state, zip code: Blaine Ks 66410			
4. Locate with "X" in section below: Sketch map: N 1 Mile W E S 1 Mile			6. Bore hole dia. 8 in. Completion date June 8 79 Well depth 54 ft.			
			7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			X Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material EST. of log-Clean Recase			From	To	9. Casing: Material PLST. Height: Above or below Threaded <input type="checkbox"/> Welded Blue Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 0 in. to 54 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. SCH. 40	
Clay Brown			0	25	10. Screen: Manufacturer's name Pumpco Type PVC Dia. 5" Slot/gauze 1/8" Length 20' Set between 16 3/4 ft. and 57 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4-1/2"	
Lime Rock White & Flint Blue			25	50	11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date 6-8-79	
Shale Blue			50	54	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____	
					14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
					15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 15 ft. to 25 ft.	
					16. Nearest source of possible contamination: ft. 200' Direction W Type Sewerline Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: Cement Work done by Owner 4x4x4" thick Edward Sherlock			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Harpers Dig Serv 176 Business name License No. Address Blue Rapids Kan Signed Ed Sherlock Date 6-8-79 Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5