

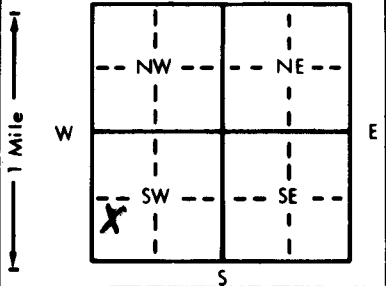
1 LOCATION OF WATER WELL: County: Pott. Fraction: NW 1/4 SW 1/4 SW 1/4 Section Number: 22 Township Number: T 6 S Range Number: R 9 EW

Distance and direction from nearest town or city street address of well if located within city? 1 M. N. of Blaine Kans.

2 WATER WELL OWNER: Margaret Sherlock
 RR #1 St. Address, Box #: 2 Blaine Kans. 66410
 City, State, ZIP Code: Blaine Kans. 66410
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION: _____ ft.



Depth(s) Groundwater Encountered 1. 40 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 35 ft. below land surface measured on mo/day/yr 9-20-85
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to 55 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 35 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 160

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 35 ft. to 55 ft., From _____ ft. to _____ ft.
 From _____ ft. to 55 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15 ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 5 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Creek
 13 Insecticide storage
 Direction from well? E. How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3'	Dirt Black			
3	6	Clay Brown			
6	10	Soap Stone Blue			
10	13	Lime Rock White			
13	17	Clay Brown			
17	22	Lime Rock Yellow			
22	25	Shale Blue			
25	30	Clay Brown			
30	35	Flint Blue-Lime Rock White			
35	40	" " " "			
40	45	Shale Blue			
45	50	Lime Rock White			
50	55	Shale Blue			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-20-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 176 This Water Well Record was completed on (mo/day/yr) 9-20-85 under the business name of Harper Brilliance Service by (signature) G. E. Harper

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.