WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

•	County		Section	number	Township number	Range number
1. Location of well:	Pott	SW 1/4 SW 1/4 SW	1/4 2	7	т 6	s R 9 EAN
2. Distance and direction from nearest town or city: IN TOWN OF Blancks. Owner of well: Mike Quitk On Saint Louis St. bots 47623 Street address of well location if in city. City, state, zip code: Blane Kans 66410						
4. Locate with "X" in section below: Sketch map:					6. Bore hole dia.	in. Completion date
					6. Bore hole dia in. Completion date	
W NW	NE				Irrigation	red Bored Reverse rotary Public supply Industry Air conditioning Stock Oil field water Other
sw X	SE	,	•		9. Casing: Material 713 Threaded Welded 2	£ Height: Above a
1 Mile - Clean Unt + Recase						depth Wall Thickness: inches or
5. Type and color of	material Esterna	to of log	From	То	10. Screen: Manufacturer	's name
Top So	il With Grave	Black	0	1	Type 7/2/ Slot/gauze //	Dia
VIYI	Black	# 11: +	1	3	Set betweenf	5_ft. andft. t. andft.
d lane	Noch Hoos	e Withtlist	5	20	Gravel pack? Size	mo./day/yr.
Brower			2.0	45	ft. below land 12. Pumping level below	
Lime Rock			45	60	ft. after	
Shal	e Rlzie		60	65	Estimated maximum yield . 13. Water sample submitte	
					Yes No. No. 14. Well head completion	Date:
					Pitless adapter 15. Well grouted? Ve.	Inches above grade
						Bentonite Concrete
					16. Nearest source of post	sible contamination: SePtic
		製: 名: * * : : : : : : : : : : : : : : : : :			Well disinfected upon con	Not installed
					Manufacturer's name Model number	HP Volts
		·			Length of drop pipe Type:	ft. capacityg.p.m.
	-				Submersible Jet	Turbine Reciprocating
(Use a second sheet if needed) 18. Elevation: 19. Remarks:					Centrifugal 20. Water well contractor	Other on
18. Elevation: 19. Remarks: Coment State to be Poured					is true to the best of my k	or my jurisdiction and this report
Topography: Hill Slope Slope					Harpers Dr. Business named	Sery. 76 = 5 Sepids/15 66417 = 5
Z Upland Willey Work					Signed Adherized	representative
Forward the white, blu	ue and pink copies to the Departme	ent of Health and Environment	-			Form WWC-5