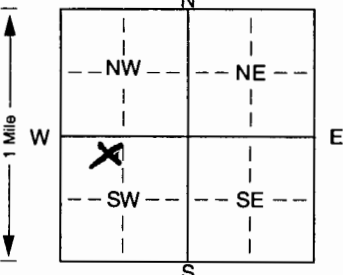


606-65

1 LOCATION OF WATER WELL: Fraction N/2 1/4 NW 1/4 SW 1/4 Section Number 36 Township Number T 7 S R 1 Range Number EW
 County: CLAY

Distance and direction from nearest town or city street address of well if located within city?
FROM CLAY CENTER: 7 MILES WEST ON HWY 24, 1.5 MILES NORTH, 1/4 MILE EAST

2 WATER WELL OWNER: SHAWN KOPPE
 RR#, St. Address, Box #: 418 WA SHENGTON Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: CLAY CENTER, KS. 67432 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 261 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 8.3 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: _____ ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 1 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 5.5 in. to 2.61 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well CLOSED LOOP GROUNDWATER
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X
 7 Fiberglass HOPK Threaded _____
 Blank casing diameter 3/4 in. to 2.61 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 6.0 in., weight _____ lbs./ft. Wall thickness or gauge No. SOR 11
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: NA 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5 ft. to 261 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____
 13 Insecticide storage _____
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	CLAY			
4	81	SHALE, BROWN, GRAY, RED, GRAY			
81	83	LIMESTONE			
83	92	SHALE, GRAY			
92	94	LIMESTONE			
94	155	SHALE, GRAY			
155	161	LIMESTONE			
161	182	SHALE, GRAY			
182	191	LIMESTONE			
191	208	SHALE, GRAY, BROWN, RED			
208	221	LIMESTONE			
221	232	SHALE, GRAY, RED, GRAY			
232	243	LIMESTONE			
243	261	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This geothermal well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/19/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 585. This Water Well Record was completed on (mo/day/yr) 6/17/04 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) [Signature]