

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No. _____

1 LOCATION OF WATER WELL:
 County: CLAY Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 9 Township Number T 7 S Range Number R 1 E
 Distance and direction from nearest town or city street address of well if located within city? _____ **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: 39.45103
 Longitude: 97.72023
 Elevation: 1338
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: RYAN BLACKWOOD
 RR#, St. Address, Box # : 2272 HACKBERRY RD
 City, State, ZIP Code : MORGANTOWN, KS 67408

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N

--NW--		--NE--
	X	
--SW--		--SE--

 W E
 S
4 DEPTH OF COMPLETED WELL 100 ft.
 Depth(s) Groundwater Encountered (1) 32 ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr. 2/16/09
 Pump test data: Well water was _____ ft. after _____ hours pumping gpm
 Est. Yield. 10 gpm: Well water was _____ ft. after _____ hours pumping gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No
 Sample was submitted Water well disinfected? Yes No _____

5 TYPE OF CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought Iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued Clamped _____
 Welded _____
 Threaded _____
 Blank casing diameter 6 in. to 30 ft., Diameter. 6 in. to 100 ft., Diameter _____ in. to ft.
 Casing height above land surface 30 in., Weight _____ lbs./ft. Wall thickness or gauge No. SDR 26
TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 20 ft. to 100 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well OPEN PASTURE
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	8	CLAY BROWN			
8	32	SHALE TAN			
32	35	LIMESTONE WEATHERED, H2O			
35	56	SHALE GRAY			
56	60	LIMESTONE			
60	92	SHALE			
92	95	LIMESTONE			
95	100	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/16/09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 764 This Water Well Record was completed on (mo/day/year) 3/3/09 under the business name of ASSOCIATED DRILLING INC by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.