

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Pottawatomie

**Location listed as:**

**Location changed to:**

Section-Township-Range: 1-10-36E

36-7-10E

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  ): \_\_\_\_\_

SW NW SW

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: call to driller

initials: DS date: 12/21/04

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 SW 1/4 Section Number 1 Township Number T 10 S 0 Range Number R 36 E 1N

Distance and direction from nearest town or city street address of well if located within city? From OMAHA 60 OMAHA RD. 4 MILES SOUTH

2 WATER WELL OWNER: LORIN F. F. 15075 APISPIE RD. OMAHA, NE 68152

RR#, St. Address, Box #: 15075 APISPIE RD. Board of Agriculture, Division of Water Resources

City, State, ZIP Code: OMAHA, NE 68152 Application Number:

3 LOCATE WELL'S LOCATION WITHIN AN "X" IN SECTION BOX: [Diagram showing section box with X in SW corner]

DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: 95 ft.

Depth(s) Groundwater Encountered: 1 95 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL: 60 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 20 gpm: Well water was ft. after hours pumping gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

Blank casing diameter 5 in. to 80 ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 21 in. weight 50 lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement

2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify)

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

10 Other (specify) ft.

SCREEN-PERFORATED INTERVALS: From 80 ft. to 100 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 25 ft. to 100 ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 5 ft. to 25 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well? WEST How many feet? 300'

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 1 Top Soil

1 6 Brown Clay

6 16 Yellow Clay

16 21 Olive Greenish Shale

21 29 Gray Oily Shale

29 30 Limestone

30 35 Gray Oily Shale

35 65 Sand Stone

65 75 Gray Oily Shale

75 85 Sand Stone (water)

85 96 Limestone

96 100 Gray Oily Shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/27/2004 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 451 This Water Well Record was completed on (mo/day/yr) 11/13/2004 under the business name of Haldeman Well Drilling by (signature) Craig L. Cooper

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.