

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Pott		Fraction SE 1/4 NE 1/4 SE 1/4		Section number 8		Township number T 7 S R 10 E 4		Range number	
2. Distance and direction from nearest town or city: 3 1/2 S of Wheaton Ks. Street address of well location if in city:				3. Owner of well: Maurice Pierson R.R. or street: City, state, zip code: Wheaton Ks. 66551					
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: DRAIN		6. Bore hole dia. 8 in. Completion date _____ Well depth 95 ft. 3-25-77			
5. Type and color of material				From		To		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
								8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Clay Brown				0		15		9. Casing: Material AST Height: Above or below _____ Threaded _____ Welded API Surface 16 in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 96 ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. Sch. 40	
Lime Rock White				15		20		10. Screen: Manufacturer's name Pumpco Supply Type PVC Dia. 5 Slot/gauze 3/16 Length 30 Set between 7/16 65 ft. and 95 ft. _____ ft. and _____ ft.	
Clay yellow				20		25		11. Static water level: _____ mo./day/yr. 55 ft. below land surface Date 3-25-77	
" "				25		30		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
" White				30		35		13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No _____ Date _____	
Shale Blue				35		50		14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade	
Clay yellow				50		55		15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 5 ft. to 20 ft.	
" White				55		60		16. Nearest source of possible contamination: Stock ft. 60 Direction W Type pens Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Lime Rock Yellow				60		65		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
" White				65		75		18. Elevation:	
Shale Blue				75		80		19. Remarks: Cement Slab to be Poured By land owner Maurice Pierson	
" Brown				80		90		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Charles W. Perry, 176 Business name _____ License No. _____ Address Blue Ridge Rd. 66411 Signed C. W. Perry Date 3-25-77 Authorized representative	
Lime Rock White				90		95		18. Elevation: _____ Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley	
(Use a second sheet if needed)									

T-2
R-100
W-8
E-SENESE
S-1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5