

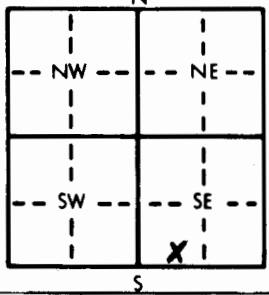
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1 LOCATION OF WATER WELL: Fraction 1/4 SW 1/4 SE 1/4 Section Number 22 Township Number T 7 S Range Number R 10 E  
 County: Pottawatomie 149

Distance and direction from nearest town or city street address of well if located within city? From Wainyo 60 North 3 miles or 99 Highway to Wheaton Road 60 North 11 miles to Township Road 4 Turn East & Go 1.5 miles

2 WATER WELL OWNER: M. MARVON D. ONSBORN  
 RR#, St. Address, Box #: RR2 Box 55  
 City, State, ZIP Code: ST FRANCIS, KANSAS  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 81 ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 25 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 20 ft. below land surface measured on (mo/day/yr) 11/23/84  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 10 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8 in. to 8.1 in. to \_\_\_\_\_ in. to \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes X No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  6 Asbestos-Cement  9 Other (specify below)  Welded \_\_\_\_\_  
 2 PVC  4 ABS  7 Fiberglass \_\_\_\_\_  Threaded X  
 CASING JOINTS: Glued X Clamped \_\_\_\_\_  
 Blank casing diameter: 5 in. to 8.1 in. to \_\_\_\_\_ in. to \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18" in., weight Sch 40 lbs./ft. Wall thickness or gauge No. Sch 40

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  8 RMP (SR)  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  9 ABS  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot 3/1000  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 22 ft. to 32 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 70 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 15 ft. to 81 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_  
 Grout Intervals: From 5 ft. to 15 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below) \_\_\_\_\_  
 13 Insecticide storage  
 Direction from well? EAST How many feet? 200'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	14	Brown Clay			
14	2501	Yellow Clay			
25	2728	Rock			
27	31 19	Blue Shale			
31	40 28	Rock			
40	49 01	Brown Clay			
49	51 28	Rock			
51	55 01	Brown Clay			
55	56 28	Rock			
56	70 01	Grey Clay			
71	72 28	Rock			
72	80 01	Grey Clay			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/23/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 11/23/84 under the business name of Holdeman Well Drilling by (signature) Craig

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T 7  
R 10  
SW 1/4 SE 1/4