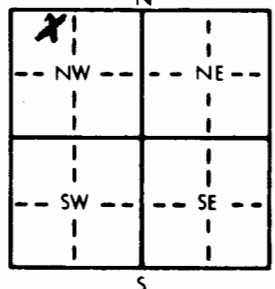


LOCATION OF WATER WELL: Fraction $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number 29 Township Number T 7 S Range Number R 10 EW

Distance and direction from nearest town or city street address of well if located within city? *Wharton Road & 60 3/4 Mi. West* From *Wharton 60 5/8 miles south on the SOUTH*

WATER WELL OWNER: *Clason Beisenthal*
 RR#, St. Address, Box # : *P.O. Box 66*
 City, State, ZIP Code : *Wharton, Kansas 66550*
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: *100'* ft. ELEVATION: ft.
 Depth(s) Groundwater Encountered 1. *64* ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL *60* ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield *30* gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: *8* in. to *100'* ft., and in. to ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded *5 screw*
 7 Fiberglass Threaded.

Blank casing diameter *5"* in. to *100* ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface *2'* in., weight *56.40* lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot *3/1000's* 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From *80* ft. to *100'* ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From *15* ft. to *100'* ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From *5* ft. to *15* ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: *NONE CLOSE*
 1 Septic tank 4 Lateral lines 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 9 Feedyard 13 Insecticide storage
 3 Watertight sewer lines 6 Seepage pit 10 Livestock pens 14 Abandoned water well
 11 Fuel storage 15 Oil well/Gas well

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	8	Brown CLAY	83	84	Rock
8	27	Rock	84	86	Shale
27	31	yellow-clay	86	87	Rock
31	32	Rock	87	100	Shale
32	36	Shale			
36	43	Rock			
43	49	Shale			
49	51	Rock			
51	64	Shale			
64	69	Rock			
69	71	Shale			
71	74	Rock			
74	75	Shale			
75	76	Rock			
76	83	Blue Shale			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) *10/10/86* and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. *451* This Water Well Record was completed on (mo/day/yr) *10/14/86*
 under the business name of *Holdeman Well Drilling* by (signature) *Craig Hefner*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.