

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>POTAWATOMIE</b>	Fraction <b>NE 1/4 NE 1/4 NE 1/4</b>	Section number <b>32</b>	Township number <b>T 7 S R 10 E/W</b>	Range number
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: <b>EKON ZABERS</b> R.R. or street: City, state, zip code: <b>RRI ONAGA</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>10</b> in. Completion date _____ Well depth <b>60</b> ft. <b>5-21-77</b>		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <b>PVC</b> Height: Above or below Threaded _____ Welded _____ Surface <b>34</b> in. RMP _____ PVC <b>96</b> Weight <b>255</b> lbs./ft. Dia. <b>5</b> in. to <b>60</b> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <b>252</b>		
				10. Screen: Manufacturer's name _____ <b>Pumpco</b> Type <b>PVC</b> Dia. <b>5</b> <input checked="" type="checkbox"/> Gauze <b>1020</b> Length <b>10</b> Set between <b>18</b> ft. and <b>28</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material: <b>0.30x.20</b>		
				11. Static water level: _____ mo./day/yr. <b>18</b> ft. below land surface Date <b>5-21-77</b>		
				12. Pumping level below land surfaces: <b>AIR TEST</b> _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <b>cap</b> <input type="checkbox"/> Pitless adapter <b>24</b> Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.		
				16. Nearest source of possible contamination: ft. <b>100</b> Direction <b>W</b> Type <b>DRY WAYS</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
		(Use a second sheet if needed)				
18. Elevation:		19. Remarks:			20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		<b>OWNER TO INSTAL SLAB</b>			This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>STANZA GILL INC. 182</b> Business name License No. Address <b>RRI HOLTAN, KS</b> Signed <b>Jay Johnson</b> Date <b>5-25-77</b> Authorized representative	

T 7 S R 10 E/W  
 Sec 32 NE 1/4 NE 1/4