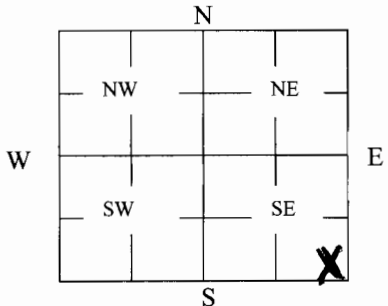


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 1/4 Section Number 15 Township Number 7 Range Number 10 E
 County: Pottawatomie

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Blume Family Trust to Gary or Leslie Blume
 RR#, St. Address, Box #: 16610 Fremont Rd.
 City, State ZIP Code: Wheaton, KS 66621
 Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 60 ft.

WELL'S STATIC WATER LEVEL 15 ft.

WELL WAS USED AS:

- 1 Domestic
- 2 Irrigation
- 3 Feedlot
- 4 Industrial
- 5 Public Water Supply
- 6 Oil Field Water Supply
- 7 Domestic (Lawn & Garden)
- 8 Air Conditioning
- 9 Dewatering
- 10 Monitoring
- 11 Injection Well
- 12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) Hand dug well - Rock Wall
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter _____ in. Was casing pulled? Yes _____ No _____ If yes, how much _____
 Casing height above or below land surface _____ in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 4 1/2 ft. to 5 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below) _____
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well? East
 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? 1000
Bleach

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>20</u>	<u>Sand</u>			
<u>20</u>	<u>25</u>	<u>Clay-Dirt</u>			
<u>25</u>	<u>45</u>	<u>Rock Wall</u>			
<u>45</u>	<u>50</u>	<u>Clay-Dirt</u>			
<u>50</u>	<u>50 1/2</u>	<u>Bentonite</u>			
<u>50 1/2</u>	<u>60</u>	<u>Clay-Dirt</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9-15-2017 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) 9-15-2017 under the business name of Gary Blume by (signature) Gary Blume

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.