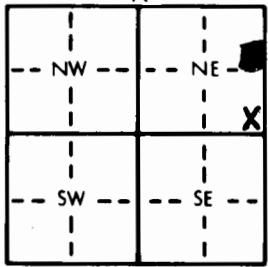


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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SE Section Number 12 Township Number T 7 Range Number R 12
 County: JACKSON Distance and direction from nearest town or city street address of well if located within city? 55 3W OF SOLDIER

2 WATER WELL OWNER: Ernest Jordan Board of Agriculture, Division of Water Resource
 RR#, St. Address, Box #: 38 South 58th Terr. Application Number:
 City, State, ZIP Code: Kansas City, KS. 66102

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 1245 p.m.
 Depth(s) Groundwater Encountered 1. 27 ft. 2. 21 ft. below land surface measured on mo/day/yr 3-29-83
 WELL'S STATIC WATER LEVEL: 21 ft. below land surface measured on mo/day/yr 3-29-83
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpr
 Est. Yield 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpr
 Bore Hole Diameter: 8 in. to 80 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes ; If yes, mo/day/yr sample was submitted 3-28-83 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 0-20 ft., Dia 5 in. to 40-80 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 1258
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15 ft. to 80 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

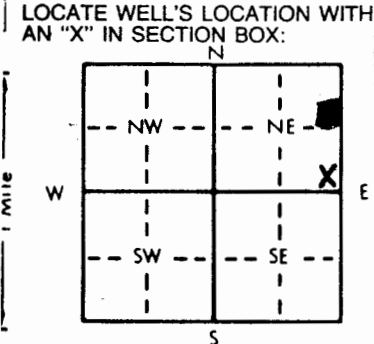
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 5 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____
 Direction from well? N How many feet? 130

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	TOP SOIL			
2	6	Clay, brown			
6	10	LS, grey			
10	11	Shale grey			
11	24	LS yellow			
24	27	LS, yellow, broken			
27	42	Shale grey			
42	48	LS, Tan			
48	52	94P			
52	59	LS grey			
59	59	Shale grey			
59	78	LS, grey			
78	80	Shale grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-24-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 3-30-83 under the business name of Strader Dalg. Co., Inc. by (signature) Dale Dalgren
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

LOCATION OF WATER WELL: Fraction SE OK Section Number 12 Township Number T 7 @ Range Number R 12 @W
 County: JACKSON Distance and direction from nearest town or city street address of well if located within city? 55 3w of Soldier

WATER WELL OWNER: Ernest Jordan
 RR#, St. Address, Box #: 38 South 58th Terr. Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Kansas City, KS 66102 Application Number: 3-29-83



DEPTH OF COMPLETED WELL: 80 ft. ELEVATION: 1245 ft.
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 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No _____; If yes, mo/day/yr sample was submitted 3-28-83 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter 5 in. to 0-20 ft., Dia 5 in. to 40-80 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 20 ft. to 40 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 15 ft. to 80 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

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 Grout Intervals: From 5 ft. to 15 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

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 13 Insecticide storage _____

Direction from well? N How many feet? 130

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
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52	54	LS grey			
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 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.