

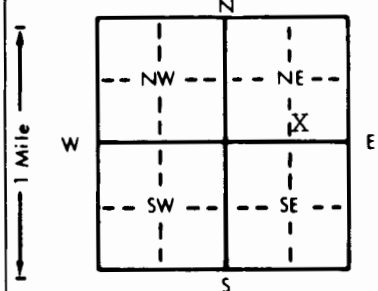
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: JACKSON	Fraction SW ¼ SE ¼ NE ¼	Section Number 18	Township Number T 7 S	Range Number R 13 E/W
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Distance and direction from nearest town or city street address of well if located within city?
 6 ¼ south, 2 ¼ west of Soldier

2 WATER WELL OWNER: Walt Kieffaber
 RR#, St. Address, Box # : 6139 Grandview Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Merriam, KS 66202 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 140' ft. **ELEVATION:**

Depth(s) Groundwater Encountered 1. 55' ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 50' ft. below land surface measured on mo/day/yr 11/04/97

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield . . . 1 . . . gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter . . 8. 3/4 . in. to ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued <u>X</u> Clamped
2 PVC	4 ABS	7 Fiberglass		Welded
				Threaded

Blank casing diameter 5" in. to 0-40 ft., Dia 5" in. to 80-138 ft., Dia in. to ft.

Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. . 258

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 40 ft. to 80 ft., From ft. to ft.

From 80 ft. to 138 ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 24 ft. to 140 ft., From ft. to ft.

From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? west How many feet? 100'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil	65	73	Limestone-Yellow
1	6	Clay-Brown	73	74	Shale-Yellow
6	18	Shale-Yellow	74	75	Shale-Grey
18	20	Shale-Red	75	82	Limestone-G rey
20	24	Shale-Yellow	82	85	Shale-Grey
24	32	Limestone-Tan	85	86	Limestone-Yellow
32	34	Shale-Grey	86	111	Shale-Grey
34	37	Shale-Red	111	113	Shale-Red
37	42	Limestone-Tan	113	125	Limestone-Grey
42	43	Limestone-Tan-Loose	125	128	Shale-Black
43	55	Shale-Grey	128	132	Limestone-Grey
55	56	Limestone-Yellow	132	140	Shale-Grey
56	58	Shale-Yellow			
58	64	Limestone-Yellow			
64	65	Limestone-Yellow-Loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/04/97. and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182. This Water Well Record was completed on (mo/day/yr) 11-20-97 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Skren

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.