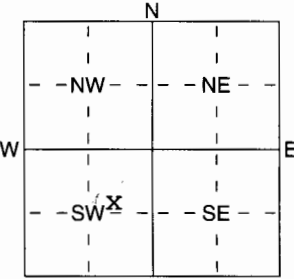


1 LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number
 County: **Jackson** SW ¼ NE ¼ SW ¼ **3** T **7** S R **13E** E/W

Distance and direction from nearest town or city street address of well if located within city?
4 1/2 miles south and 1/4 mile east of Soldier

2 WATER WELL OWNER: **Gary Schreiber**
 RR#, St. Address, Box # : **3472 K-16 Hwy** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Soldier, Kansas 66540** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL **38** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **8** ft. below land surface measured on mo/day/yr **1.1-1.1-0.5**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **1.00** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
~~10 Domestic~~ 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well **livestock**
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; if yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
 Blank casing diameter **5** in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **24** in., weight **2.82** lbs./ft. Wall thickness or gauge No. **.258**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **24** ft. to **38** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **23** ft. to **1.00** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **3** ft. to **23** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) **creek**
 Direction from well? **south** How many feet? **125'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	5	clay brown			
5	12	clay grey			
12	19	clay tan brown			
19	24	shale blue grey			
24	26	limestone tan loose			
26	34	shale blue grey			
34	35	limestone tan loose			
35	36	shale grey			
36	38	limestone tan loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1.1-1.1-0.5** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **1.82**. This Water Well Record was completed on (mo/day/yr) **1.2-29-05** under the business name of **Strader Drilling Co., Inc.** by (signature) *[Signature]*