

1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 NE 1/4 Section Number 4 Township Number T 7 S Range Number R 14 EW

Distance and direction from nearest town or city street address of well if located within city?
2 south, 1/4 west of Circleville

2 WATER WELL OWNER: Gene Beam
RR#, St. Address, Box #: 2341 West Port Drive Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Topeka, KS 66614 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 2x2 grid with NW, NE, SW, SE quadrants. An 'X' is marked in the NE quadrant. A vertical line on the left is labeled '1 Mile' and 'W', and a horizontal line at the bottom is labeled 'S' and 'E'.

4 DEPTH OF COMPLETED WELL: 100' ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL: 27' ft. below land surface measured on mo/day/yr 5/29/97
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield . . . 30 . . . gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter: . . . 10" . . . in. to ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
Blank casing diameter 5" . . . in. to . . . 0-33 . . . ft., Dia . . . 5" . . . in. to . . . 43-70 . . . ft., Dia . . . 5" . . . in. to . . . 90-100 . . . ft.
Casing height above land surface 24" . . . in., weight . . . 2.82 . . . lbs./ft. Wall thickness or gauge No. 258
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From . . . 33 . . . ft. to . . . 43 . . . ft., From ft. to ft.
From . . . 70 . . . ft. to . . . 90 . . . ft., From ft. to ft.
GRAVEL PACK INTERVALS: From . . . 24 . . . ft. to . . . 100 . . . ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 4 . . . ft. to . . . 24 . . . ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? east How many feet? 400'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	14	Clay-Brown	78	84	Shale-Grey
14	15	Fine Sand-Brown	84	85	Shale-Blk-Loose
15	23	Clay-Brown	85	89	Limestone-Grey
23	26	Fine Sand-Brown	89	94	Shale-Grey
26	29	Clay-Brown	94	100	Limestone-Grey
29	33	Clay-Blue			
33	36	Fine Sand-Coarse Sand-Med Gr 1/4x1/2-Br			
36	38	Clay-Blue			
38	42	FS-Cs-Med-Pea 1/4x1/2-Brown			
42	58	Clay-Blue			
58	59	Boulder			
59	67	Clay-Blue			
67	70	Limestone-Yellow			
70	77	Limestone-Grey			
77	78	Limestone-Grey-Loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/29/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 6-16-97 under the business name of STRADER DRILLING CO., INC. by (signature) Dale Eskren

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.