WATER WELL RECORD KSA 82a-1201-1215

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Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

			\sim	. –					
location of well	County Fraction			Section number		Township number	Rang	ge number	
1. Location of well:	JACKSON ## 1/4 NE 1/4 NE on from negrest town or city: 3 W o F		1/4	1	/	т 7	(S) R	14	(E)W
			R.R. or st	treet:	RT	ol Ton 17 6. Bore hole dia. 12 Well depth 20 7 Cable tool 12	5 (06 in. Comp	pletion date	
NW 1	lile ————	e /200' Septio		From	То	Hollow rod 8. Use: Domestic Irrigation	Jetted I Public su Air cond Oil field PVC Heig d Surf JZ Wei ft. depth Wal	Bored Rev Upply Ir litioning Si water C ght: Above or face 24 light 262 II Thickness: in	erse rotary ndustry tock Other belowinlbs./ft. nches or
J. Type and color of	mareriai			rrom	10	10. Screen: Manufac	urer's name _		
TOP SO	014			0	5	Type PUC	Dia		
Clay, bro	wr			5	52	Skot gauze	5 ft. an	d _70	ft.
FINE SANC	1, Course SAND, o	UATER bearing	9	52	70	Gravel pack?	ft. and Size range of	material 10	
						11. Static water level	: and surface	Date <u>9 -/0</u>	o./day/yr. - 79
						12. Pumping level bel			g.p.m.
						ft. after	hrs. pu	mping	g.p.m.
						Estimated maximum yi	nitted:		g.p.m. o./day/yr.
						Yes 14. Well head comple Pitless adapter	tion: CAP	Inches above	e grade
						15. Well grouted?	ent Ben	ntonite	
M						16. Nearest source of ft. 100 Direct	possible conto	amination:	, ₇₅
						Well disinfected upon 17. Pump: Manufacturer's name	L	Not installed	No
						Model number Length of drop pipe _ Type:	HP.		
	(Use a second	sheet if needed)				Submersible Jet Centrifugal		Turbir Recipi Other	rocating
18. Elevation: 🕰	19. Remarks:					20. Water well contro		cation:	
Topography: Hill Slope	owner to in:	TO INSTAIL 5/46				This well was drilled is true to the best of response to the best of response to the best of the business name. Address #6/TG	ny knowledge	and belief.	
Upland Valley						Signed Dale	Bake zed represente	Date Date	9-12

Forward the white, blue and pink copies to the Department of Health and Environment BR < 1144 7 = 1160

Form WWC-5