

1 LOCATION OF WATER WELL
 County: JACKSON Fraction: SW 1/4 SW 1/4 NW 1/4 Section Number: 3 Township Number: T 7 S Range Number: R 15 E
 Distance and direction from nearest town or city? _____ Street address of well if located within city? _____

2 WATER WELL OWNER: Unified School District 336
 RR#, St. Address, Box #: 208 W. 4th Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Holton, Ke. 66436 Application Number: _____

3 DEPTH OF COMPLETED WELL: 55 ft. Bore Hole Diameter: 14 in. to _____ ft., and _____ in. to _____ ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Industrial 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) FOOTBALL FIELD
 Well's static water level: _____ ft. below land surface measured on November month 18 day 1980 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 60 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____
 7 Fiberglass Welded _____
 8 Other (specify below) _____ Threaded _____
 Blank casing dia: 6 in. to _____ ft., Dia: 6 in. to 50-55 ft., Dia: .332 in. to _____ ft.
 Casing height above land surface: 24 in., weight 4.02 lbs./ft. Wall thickness or gauge No. _____
 TYPE OF SCREEN OR PERFORATION MATERIAL: JOHNSON 25 SLOT PVC
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole) _____
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) _____
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes _____
 7 Torch cut 10 Other (specify) _____
 Screen-Perforation Dia: 6 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 40 ft. to 50 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 20 ft. to 55 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well _____
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well _____
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) _____
 13 Watertight sewer lines _____
 Direction from well: N How many feet: 300 ? Water Well Disinfected? Yes No _____
 Was a chemical/bacteriological sample submitted to Department? Yes No _____ If yes, date sample submitted _____ month _____ day _____ year Pump Installed? Yes No _____
 If Yes: Pump Manufacturer's name: JACUZZI Model No. 354D-52 HP 3 Volts 230
 Depth of Pump Intake: 49 ft. Pumps Capacity rated at: 30 gal./min.
 Type of pump: Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on November month 18 day 1980 year.
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182
 This Water Well Record was completed on November month 26 day 1980 year under the business name of STRADER DRIG Co Inc by (signature) Dale Ashman

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	6	Top Soil			
	6	28	Clay, brown			
	28	38	Clay, blue			
	38	42	Fine sand, coarse sand			
	42	47	Coarse sand, gravel			
	47	48	Clay, blue			
	48	49	Coarse sand, gravel			
	49	55	Shale, grey			

ELEVATION: 1002
 Depth(s) Groundwater Encountered 1. 42 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.