

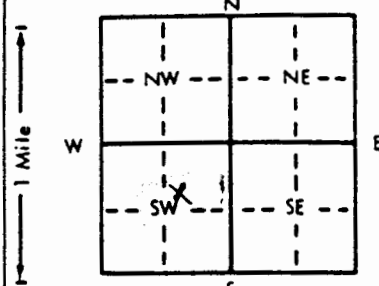
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SW 1/4 NE 1/4 SW 1/4 Section Number 3 Township Number T 7 S Range Number R 15 EW  
 County: JACKSON

Distance and direction from nearest town or city street address of well if located within city?  
7th & 0410 HOLTON KS

2 WATER WELL OWNER: REX CHAMERON  
 RR#, St. Address, Box #: 416 PENNSYLVANIA AVE Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: HOLTON KS 66436 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 13 ft. ELEVATION: 1257.30  
 Depth(s) Groundwater Encountered 1. 4 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL 6.75 ft. below land surface measured on mo/day/yr 6-2-93

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 7 5/8 in. to 13 ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

- WELL WATER TO BE USED AS:
- 5 Public water supply
  - 8 Air conditioning
  - 11 Injection well
  - 1 Domestic
  - 3 Feedlot
  - 6 Oil field water supply
  - 9 Dewatering
  - 12 Other (Specify below)
  - 2 Irrigation
  - 4 Industrial
  - 7 Lawn and garden only
  - 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED:

- 1 Steel
- 3 RMP (SR)
- 5 Wrought iron
- 8 Concrete tile
- CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_
- 2 PVC X
- 4 ABS
- 6 Asbestos-Cement
- 9 Other (specify below)
- Welded \_\_\_\_\_
- 7 Fiberglass
- Threaded X

Blank casing diameter 2 1/2 in. to 3 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 35 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SCR 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

- 1 Steel
- 3 Stainless steel
- 5 Fiberglass
- 8 RMP (SR)
- 10 Asbestos-cement
- 2 Brass
- 4 Galvanized steel
- 6 Concrete tile
- 9 ABS
- 11 Other (specify) \_\_\_\_\_
- 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

- 1 Continuous slot
- 3 Mill slot X
- 5 Gauzed wrapped
- 8 Saw cut
- 11 None (open hole)
- 2 Louvered shutter
- 4 Key punched
- 6 Wire wrapped
- 9 Drilled holes
- 7 Torch cut
- 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 3 ft. to 13 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 2 ft. to 13 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout X 3 Bentonite X 4 Other \_\_\_\_\_  
 Grout intervals: From 0 ft. to 1 ft., From 1 ft. to 2 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

- What is the nearest source of possible contamination:
- 1 Septic tank
  - 4 Lateral lines
  - 7 Pit privy
  - 10 Livestock pens
  - 14 Abandoned water well
  - 2 Sewer lines
  - 5 Cess pool
  - 8 Sewage lagoon
  - 11 Fuel storage X
  - 15 Oil well/Gas well
  - 3 Watertight sewer lines
  - 6 Seepage pit
  - 9 Feedyard
  - 12 Fertilizer storage
  - 16 Other (specify below)
  - 13 Insecticide storage

Direction from well? WEST How many feet? 25'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	TOP SOIL, BRN			MWI
4	5.3	SAND, BRN, COARSE			
5.3	10.8	SAND, GY BLK, COARSE			
10.8	13	SAND, BRN, V. COARSE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-1-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 5331 This Water Well Record was completed on (mo/day/yr) 7-8-93  
 under the business name of GENCORE SERVICES INC by (signature) Dale Roll