

(02)

1 LOCATION OF WATER WELL: County: <u>Jackson</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>4</u>	Township Number T <u>7</u> S	Range Number R <u>15</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city?
Northwest corner of intersection of Hwy 75+116 in Holton, Ks.

2 WATER WELL OWNER: Coastal Corp - Coastal Remediation
 RR#, St. Address, Box #: 710 Asp Ave. Suite A.
 City, State, ZIP Code: Newman, Okla. 73069
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 20ft ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 14ft ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 14.6 ft. below land surface measured on mo/day/yr 2/21/92
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 6.98" in. to 20ft ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No NO

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded X
 Blank casing diameter: 2.41 in. to 10 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: Flush Mount in., weight _____ lbs./ft. Wall thickness or gauge No. SDR-13 Sch 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot .010 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 6 Wire wrapped 9 Drilled holes
 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 10ft ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 8ft ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 8 ft. to 3 ft., From 3 ft. to 0 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Abandoned Fuel Tanks 16 Other (specify below)
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3/4 ft	Concrete w/gravel fill			
3/4	4	Blue green - black silty clay, mottled			
4	5 1/2	Blue green - brown clay, mottled			
5 1/2	10	Blue green mottled clay			
10	15	Brown-gray mottled silty clay w/ sand lens			
15	20	Brown-gray silty sand; fine-med grained w/ intermittent pebbles & gravel.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2/21/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 2/21/92 under the business name of JB Environmental Drilling by (signature) James Bieker

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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