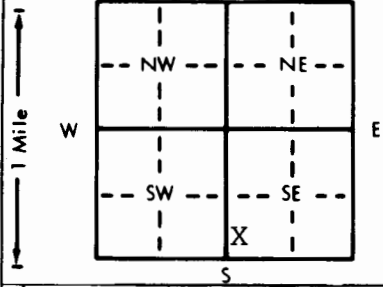


1 LOCATION OF WATER WELL: County: JACKSON	Fraction SW 1/4 SW 1/4 SE 1/4	Section Number 15	Township Number T 7 S	Range Number R 15 (EW)
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Distance and direction from nearest town or city street address of well if located within city?
 1 3/4 mile south of Holton

2 WATER WELL OWNER: Jim Mitchell
 RR#, St. Address, Box # : Rt. 1
 City, State, ZIP Code : Soldier, KS 66540
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 60' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 11' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . 6' ft. below land surface measured on mo/day/yr 12-13-88
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield . 1 1/2 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . 12" in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing diameter . . . 5" . . . in. to . . . 0-7 . . . ft., Dia . . . 5" . . . in. to . . . 27-60 . . . ft., Dia . . . in. to . . . ft.
 Casing height above land surface . . . 24" . . . in., weight . . . 2.82 . . . lbs./ft. Wall thickness or gauge No. . . . 258

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From . . . 7 . . . ft. to . . . 27 . . . ft., From . . . ft. to . . . ft.
 From . . . ft. to . . . ft., From . . . ft. to . . . ft.
 GRAVEL PACK INTERVALS: From . . . 6 . . . ft. to . . . 60 . . . ft., From . . . ft. to . . . ft.
 From . . . ft. to . . . ft., From . . . ft. to . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From . . . 0 . . . ft. to . . . 6 . . . ft., From . . . ft. to . . . ft., From . . . ft. to . . . ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **SW** How many feet? **235**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	Clay-Brown			
7	11	Fine Sand-Coarse Sand-Med-Pea 1/2 x 1/2, Brown			
11	22	Clay-Blue			NOTE: Permission received from Mike Cochran 12-14-88 to grout 0-6'
22	24	Limestone-grey			
24	60	Shale-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 12-13-88 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 182 . . . This Water Well Record was completed on (mo/day/yr) . . . 1-9-89 . . . under the business name of STRADER DRILLING CO., Inc. by (signature) *Dale Asher*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.