| 1 LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number |
|--|--|--|---|---|
| county: Jackson | SW14NE145W14 | <u> </u> | 75 | 15E |
| Distance and direction from nea 7th + Min Holt | rest town or city street | t address of well if | located within city? | |
| 2 WATER WELL OWNER: City of | Holton | | - | , 1479 |
| RR#, St. Address, Box #: 430 / City, State, ZIP Code : Holfd | n, KS 66436 | Application No | culture, Division of umber: | Water Resources |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF WELL WELL'S STATIC WAT | 1 | ft. ft. | |
| | WELL WAS USED AS: | | | |
| N W E | 1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial | | Supply (10) Monitorin Only 11 Injection | g Well Well |
| s X s E | Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted | | | |
| S | Water Well Disinfec | ted: Yes No | • • • • | |
| 5 TYPE OF BLANK CASING USED: | | | | |
| | ught 7 Fiber estos-Cement 8 Concr in. Was casing | ete Tile | (specify below) No If yes, how | much 13 |
| Casing height above or below | | | | |
| 6 GROUT PLUG MATERIAL: 1 Neat Grout Plug Intervals: Fro | | • | 4 Other | |
| What is the nearest source of | | | ott., From | |
| 1 Septic tank2 Sewer lines3 Watertight sewer lines4 Lateral lines | 6 Seepage pit 7 Pit privy | 11 Juel storage 12 Fertilizer stora 13 Insecticide stor 14 Abandoned water 15 Oil well/Gas wel | ge age well | ecify below) |
| Direction from well? | | How many feet? | | |
| FROM TO PL | UGGING MATERIALS | Dulled | out well t | 015 |
| 0 15 Bento | onite | | | |
| | mw2 | | | |
| | Harden San Carlotte Control of the C | | | |
| | | | | |
| - | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S on (mo/day/year) | and this reconse No | r well was plugged urd is true to the be This Mater, Well e of 2000. | nder my jurisdiction st of my knowledge an Record was completed | and was completed d belief. Kansas on (mo/day/year) |
| INSTRUCTIONS III | hall mains and the con- | (: 1 1 · - · - 1 | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.