|   |                               | W               | ATER WELL REC                           | ORD For       | m WWC-5                  | KSA 82a        | -1212 ID N                     | lo                                      |           |                          |                     |   |  |
|---|-------------------------------|-----------------|---|---------------|--------------------------|----------------|--------------------------------|---|-----------|--------------------------|---------------------|---|--|
| 1 LOCATION OF WATER WELL: Fraction  |                               |                 |   |               | /14/                     | Se             | Section Number                 |   | ship Nu   | mber                     | Range Number        |   |  |
| County: \   |                               |                 |   | 96 1/4        | <u> 5W</u>               | 4              |                                | ТТ                                      | 7         | S                        | R (S                | (E\W_                                   |  |
|   |                               |                 | wn or city street                       |               |                          | within city?   |                                |   |           |                          |                     |   |  |
| 511   |                               | New.            | Jersey                                  | HOIT          | $\bigcirc$               |                |                                |   | - 1 4     |                          |                     |   |  |
| 2 WATER   | WELL OW                       | NER: SYM        | nonstr                                  | JUCKS         | trac                     | top            |                                |   | W         | W                        |                     |   |  |
| RR#, St. Add  | dress, Box                    | # : 55          | 4 News                                  | severy        |                          |                |                                |   |           |                          | vision of Water     | Resources                               |  |
| City, State, Z  | ZIP Code                      | : Ho            | Hon, KS                                 |               |                          | ~              |                                |   |           | lumber:                  |                     |   |  |
| 3 LOCATE V  | VELL'S LO                     | CATION WITH     |   |               |                          |                |                                |   |           |                          |                     |   |  |
| AN "X" IN   |                               | BOX:            | Depth(s) Groui                          | ndwater Enco  | untered                  | 1211           | f                              | t. 2                                    |           | ft. 3 .                  |                     | ft.                                     |  |
|   | N                             | ı               | WELL'S STATI                            | C WATER LE    | . ال <del>حسم</del> ا. ا | ft. be         | low land surface               | ce measured                             | on mo/    | day/yr                   |                     |   |  |
|   | 1                             | ı               | Est. Yield                              |               |                          |                |                                |   |           |                          | mping               |   |  |
| 1   | NW -                          | - NE            | WELL WATER                              |               |                          | Public water   |                                | 8 Air cond                              |           |                          | ection well         | gpiii                                   |  |
| 1 Domes   |                               |                 |   |               | ot 6 (                   | Dil field wate | er supply                      | 9 Dewater                               | ring      | 12 Ot                    | her (Specify be     | low)                                    |  |
| w   | + +                           | <del> </del>  E | 2 Irrigation                            | 4 Indus       | trial 7 [                | Domestic (la   | wn & garden)                   | 10 Monitori                             | ng well . |                          |                     |   |  |
|   | 1                             | i l             |   |               |                          |                |                                |   |           |                          |                     |   |  |
| SW_C SE Was a chemical/bacteriological sample submitted to Department? Yes No |                               |                 |   |               |                          |                |                                |   |           | e was sub-               |                     |   |  |
|   | T                             | 1               | mitted                                  | _             | -                        |                | Water Well Disinfected? Yes No |   |           |                          |                     |   |  |
| L   |                               |                 |   |               |                          |                |                                |   |           |                          |                     |   |  |
| 5 TYPE OF   | F BI ANK (                    | ASING USED:     |   | 5 Wrought     | iron                     | 8 Conc         | rete tile                      | CASI                                    | NG JOIN   | JTS: Glued               | Clamp               | ed                                      |  |
| 1 Steel   | DENINC                        | 3 RMP (S        |   | 6 Asbestos    |                          |                | 9 Other (specify below)        |   | 1000      |                          | ed                  |   |  |
| 2)PVC 4 ABS   |                               |                 | ,                                       | 7 Fiberglas   | s                        |                |                                |   |           |                          | ded                 |   |  |
| Blank casing  | g diameter                    |                 | in. to                                  | 15            | ft., Dia                 |                | in. to                         |   | .ft., Dia |                          | in. to              | ft.                                     |  |
| Casing heigh  | ht above la                   | nd surface      |   | in., weig     | ht                       |                |                                | . lbs./ft. Wall                         | thicknes  | ss or guage              | No                  | *************************************** |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                       |                               |                 |   |               |                          | _              | PVC<br>8 RMP (SR)              |   | 10 Asbe   | estos-Ceme               | ent                 |   |  |
| 1 Steel 3 Stainless Steel   |                               |                 | 5 Fiberglas                             |               |                          |                |                                |   |           |                          |                     |   |  |
| 2 Brass   |                               | 4 Galvani       | zed Steel                               | 6 Concrete    | tile                     | 9 AI           | BS                             |   | 12 None   | e used (ope              | en hole)            |   |  |
| SCREEN OF   | R PERFOR                      | RATION OPENI    | NGS ARE:                                |               | 5 Guaz                   | ed wrapped     |                                | 8 Saw ci                                |           |                          | 11 None (oper       | n hole)                                 |  |
| 1 Contir  | nuous slot                    | 3               | Mill slot                               |               |                          | wrapped        |                                | 9 Drilled                               |           |                          |                     |   |  |
| 2 Louve   | ered shutte                   | r 4 k           | (ey punched                             | =             | 7 Torch                  | CUT            |                                | 10 Other                                | (specify) |                          |                     | п.                                      |  |
| SCREEN-PE   | ERFORATE                      | ED INTERVALS    | 3: From                                 | $\supset$     | ft. to                   | > <b>⊃</b> ₹   | ft., From                      | ١                                       |           | ft. to .                 |                     | ft.                                     |  |
|   | DAVEL BA                      | OK INTERVAL     | From                                    |               | ft. to,                  | 2112           | ft., From                      | )                                       |           | ft. to .                 |                     | ft.                                     |  |
| G   | HAVEL PA                      | CK INTERVALS    |   |               |                          |                |                                |   |           |                          |                     |   |  |
|   |                               |                 | 1 10111                                 |               |                          |                |                                |   |           | 1                        | 00                  |   |  |
| 6 GROUT   | MATERIA                       |                 | at cement                               | 2 Cemer       |                          |                | ntonite                        |   |           |                          |                     |   |  |
| Grout Interva   | als: Fron                     | n               | ft. to                                  | ft., Fr       | om                       | ft.            | to                             | ft., Fro                                | m         |                          | . ft. to            | ft.                                     |  |
| What is the nearest source of possible contamination:                         |                               |                 |   |               |                          |                | 10 Livesto                     |   |           |                          | oandoned wate       | r well                                  |  |
| 1 Septic tank 4 Lateral lines   |                               |                 |   |               | 7 Pit privy              |                | 1 Fuel storage                 |   |           | 15 Oil well/Gas well     |                     |   |  |
| 2 Sewer lines 5 Cess pool   |                               |                 |   |               | 8 Sewage                 | agoon          | goon 12 Fertilizer storag      |   |           | 16 Other (specify below) |                     |   |  |
| 3 Wate  | rtight sewe                   | r lines 6 See   | page pit                                |               | 9 Feedyard               | l              | 13 Insecticide storage         |   |           |                          |                     |   |  |
| Direction fro   | m well?                       |                 |   |               |                          |                | How ma                         | ny feet?                                |           |                          |                     |   |  |
| FROM  | ТО                            |                 | LITHOLOGIC                              | CLOG          |                          | FROM           | ТО                             |   | PLU       | GGING INT                | FERVALS             |   |  |
| 0   | 2                             | TODEDI          | 1000                                    | vote!         | NUW                      | 10             |                                |   |           |                          |                     |   |  |
|   |                               |                 | /                                       |               |                          |                |                                |   |           |                          |                     |   |  |
| 4   | 6                             | Class C         | K. Dr. m                                | 1015+         |                          |                |                                |   |           |                          |                     |   |  |
| a   | I                             | AA).            | 1+ br. to                               | ovaro         | re                       |                |                                |   |           |                          |                     |   |  |
| •   |                               | ,,,,,           |   |               | 1                        |                |                                | 105                                     | 7MI       | <u> </u>                 | 15 CU 7             | JIER                                    |  |
| 14  | 110                           | CLAMI           | W Saw                                   | to ave        | ושגר                     |                |                                | 1 3                                     | <u> </u>  | - 1                      | · -                 |   |  |
|   | _, ~                          | 2/01            | rist by                                 | 7. J          | A                        |                |                                | Wy.                                     | D. 1      | aci                      | SC                  |   |  |
|   |                               |                 | ,,,,,                                   | ,             |                          |                |                                |   |           | $\overline{\Lambda}$     |                     |   |  |
| 9   | 2                             | Sand            | clay w                                  | avav          | 0                        |                |                                |   |           |                          |                     |   |  |
| <del></del>   |                               | It har          | $\frac{1}{2}$                           |               | Om.V                     | 5              |                                |   |           |                          |                     |   |  |
|   |                               | 11 1013         | , |               |                          |                |                                |   |           |                          |                     |   |  |
|   |                               |                 |   |               |                          |                |                                |   |           |                          |                     |   |  |
|   | 35                            | 7               |   |               |                          |                |                                |   |           |                          |                     |   |  |
|   |                               |                 |   |               |                          |                |                                |   |           |                          |                     |   |  |
| 7   | OTODIO O                      | D I ANDOUGH     | Die CEDTICIO:                           | TION! This    | ntor                     |                | runted (0) ====                | onotruct - I                            | or (0) =1 | Inned                    | or many humbanitani | on and                                  |  |
| CONTRA  | CTOR'S O                      | H LANDOWN       | R'S CERTIFICA<br>5 / 05                 | IIION: This w | ater well wa             | as (1))const   | ructed, (2) rec                | onstructed, (                           | or (3) pl | ugged und                | er my jurisaictio   | Jin and was                             |  |
| Water Well C  | : (IIIO/Udy/y<br>Contractor's | Licence No      | 75-                                     | 7             | This Water               | Well Record    | and this fe<br>t was complete  | ed on (mo/de                            | oule be   | ブル                       |                     | noi. Nailoda                            |  |
| under the bus   |                               |                 | Sch 4                                   |               |                          | 1116           |                                | (signature)                             | 1/1       | 1, 11/                   | 11444               |   |  |
|   |                               | AV              | SCV Y                                   | 17700         | プレノ                      | INU.           |                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 14        | 1-1/4                    | a vurur             |   |  |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three codies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WEILL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well.