

WATER WELL RECORD

Form WWC-5

Division of Water Resources: App. No. _____

1 LOCATION OF WATER WELL:		Fraction		Section Number	Township Number	Range Number
County: Jackson		SE ¼	SE ¼	3	T 7 S	R 15 E
Distance and direction from nearest town or city street address of well if located within city? 5 th and New Jersey, Holton KS				Global Positioning System (decimal degrees, min. of 4 digits)		
2 WATER WELL OWNER: Symons Truck & Tractor				Latitude: N 39.45478°		
RR#, St. Address, Box # : 5 th and New Jersey				Longitude: W 95.73106°		
City, State, ZIP Code : Holton, KS				Elevation: 1064.43 pin/ 1064.19 toc		
				Datum: above mean sea level		
				Data Collection Method: legal survey		
3 LOCATE WELL'S LOCATON WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 32.2 ft.				
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.				
		WELL'S STATIC WATER LEVEL 24.50 ft. below land surface measured on mo/day/yr 7/13/07				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) (10) Monitoring well				
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> ; If yes, mo/day/yrs				
		Sample was submitted _____ Water Well Disinfected? Yes _____ No <input checked="" type="checkbox"/>				
5 TYPE OF CASING USED:		5 Wrought Iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____
1 Steel		3 RMP (SR)		9 Other (specify below)		Welded _____
(2) PVC		4 ABS		7 Fiberglass		Threaded _____ <input checked="" type="checkbox"/>
Blank casing diameter _____ in. to _____ ft., Dia		_____ in. to _____ ft., Dia		_____ in. to _____ ft.		
Casing height below land surface _____ ft., Weight _____ lbs./ft.		_____ ft., Weight _____ lbs./ft.		_____ ft., Weight _____ lbs./ft.		Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 9 ABS 11 Other (specify) _____						
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot (3) Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) _____						
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout (3) Bentonite (4) Other cement, 0-3 ft.						
Grout Intervals From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify below)						
2 Sewer lines 5 Cess pool 8 Sewage lagoon (11) Fuel storage 14 Abandoned water well						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well						
Direction from well? _____ How many feet? _____						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
0	3	Soil and gravel fill				
3	6	Silty clay fill				
6	10	Silty clay, plastic, red-brown, fill with gravel				
10	17	Clay, fat, red-brown, dry				
17	23	Silty clay, gray, dry				
23	33	Shale, weathered, and clay, gray saturated at 27'				
33	36	Shale clay, gray				Flushmount waiver from BOW
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/12/07 and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No. 757 This Water Well Record was completed on (mo/day/year) 7/20/07						
under the business name of Larsen & Associates, Inc. by (signature)						
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.						