

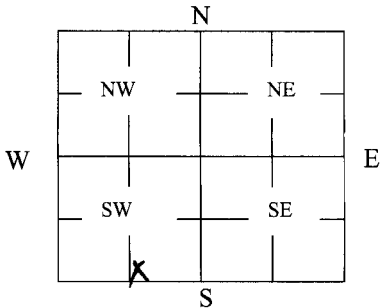
1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 3 Township Number 7 Range Number 15 EW
 County: Jackson

Distance and direction from nearest town or city street address of well if located within city?

115 E 5th St, Holton, KS

2 WATER WELL OWNER: Ken's Korner Global Positioning Systems (decimal degrees, min. of 4 digits)
 RR#, St. Address, Box #: 115 E 5th St Latitude: N 39.464530
 City, State ZIP Code: Holton, KS 66436 Longitude: W 95.733390
 Elevation: _____ Datum: _____
 Data Collection Method: Garmin Nui 750

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF WELL 40.96 ft.

WELL'S STATIC WATER LEVEL 27.18 ft

WELL WAS USED AS:

- | | | |
|--------------|----------------------------|----------------------|
| 1 Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | <u>10</u> Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) _____
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile

Blank casing diameter 2 in. Was casing pulled? Yes X No _____ If yes, how much 10ft
 Casing height above or below land surface 120 in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 0 ft. to 40.96ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

- | | | | |
|--------------------------|-------------------|-------------------------|--------------------------------|
| 1 Septic tank | 6 Seepage pit | <u>11</u> Fuel Storage | 16 Other (specify below) _____ |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | _____ |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | _____ |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? <u>N</u> |
| 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well | How many feet? <u>60</u> |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>40.96</u>	<u>hydrated bentonite</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 06/28/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/year) _____ under the business name of Terranext, LLC by (signature) Matthew P. Water

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.