| W | ATER WELL PLU | J GGING I | RECORD | Form WV | VC-5P | KSA 82 | 2a-1212 | ID NO. | MW-2 | |
|--|--|--|------------------------|---------------------------------------|---|---|--|--------------------------|--|--|
| 1 | LOCATION OF WAT | ER WELL: | Fraction | 1/4 SE 1/4 NW | | Number 3 | 1 . | Number 7 S | Range Number | |
| | Street/Rural Address of | Well Location; | | | Global Po | eitioning (| Svetome (C | PS) inform | ation: | |
| | direction from nearest to | Latitude: 39.472158 (in decimal degrees) Longitude: -95.729625 (in decimal degrees) Elevation: 1008.82 | | | | | | | | |
| | check here 947 V | | | | | | | | | |
| | | Datum: WGS84, NAD83, NAD27 Collection Method: | | | | | | | | |
| - | WATER WELL ON | | GPS unit (Make/Model: | | | | | | | |
| | | | | | | Digital Map/Photo, Topographic Map, Land Survey | | | | |
| | City, State ZIP Code: Holton, KS 66436 | | | | Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | | | |
| 3 | MARK WELL'S LO | | 4 DEPTH OF WELL 20 ft. | | | | | | | |
| | BOX: | | | WELL'S STATIC WATER LEVEL 7.18 | | | | | | |
| N WELL WAS USED AS: | | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering | | | | | | | | terina. | |
| | ☐ Irrigation ☐ Oil Field Water Supply ☑ Monitoring | | | | | | | | | |
| W | | | | | | | | | | |
| | SW SE Industrial Air Conditioning Other | | | | | | | | | |
| | Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☑ | | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | | | |
| | Steel RMP (SR) Wrought Diberglass Other (Specify below) | | | | | | | | | |
| | PVC ABS Asbestos-Cement Concrete Tile | | | | | | | | | |
| | Blank casing diameter in. Was casing pulled? Yes No If yes, how much 2.5 Casing height above or below land surface in. | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | |
| | Grout Plug Intervals: From <u>2.5</u> ft. to <u>20</u> ft., From ft. to ft., From to ft. | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | | |
| | Septic tank Seepage pit Fuel Storage Other (specify below) | | | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? North | | | | | | | | | |
| | Cess pool | L L | ivestock pens | ☐ Oil we | ell/Gas well | Но | w many fee | et? <u>100'</u> | | |
| | FROM TO | PLUC | GING MATI | ERIALS | FROM | ТО | PI | LUGGING | MATERIALS | |
| | 0 .5 | gravel | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| | .5 2.5 | native clay | | | | ļ. | | | | |
| | 2.5 20 | bentonite | | | ļ | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7 | CONTRACTOR'S O | R LANDOV | VNER'S CE | | | | | | y jurisdiction and was | |
| We | pleted on (mo/day/yea ll Contractor's License | r) <u>3/23/201</u> No. KS PG | #769 . Thi | and this red is Water Well I | cora is true Record was | to the best completed | ot my kno on√mo/daw | wiedge and wear) 5/23 | l belief. Kansas Water 3/2011 under the | |
| Well Contractor's License No. KS PG #769. This Water Well Record was completed on (mo/day/year) 5/23/2011 under the business name of Kleinfelder by (signature) by (signature) | | | | | | | | | | |
| INSTRUCTIONS: Use typesymiter or bellmoint per Disease process from the and mind also by Disease typesymiter or bellmoint per Disease process from the and mind also by Disease typesymiters are bellmoint per Disease process from the and mind also by Disease typesymiters are bellmoint per Disease process from the angle of the angl | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW | | | | | | | | | | |
| Jack | son St., Ste. 420, Tope | ka, Kansas 60 | 6612-1367. T | elephone: 785 | /296-5524. | Send one to | o Water We | ell Owner a | nd retain one for your | |
| reco | ords. Visit us at http://v | www.kdheks. | gov/waterwell | /index.html. | | | / | | | |
| Check one: White Copy Blue Copy Pink Copy | | | | | | | | | | |