WATER WELL R		Form WWC-5		Divi	sion of Water			MW1	
Original Record		Change in Well Use			urces App. N		Well ID		
1 LOCATION OF WATER WELL: Fraction					Section Number Township				
								5 ■ E 🗆 W	
2 WELL OWNER: 1		h First: Jerry				where well is located			
Business: Star Fuel Centers, Inc. direction from nearest town or intersection): If at owner's address, check here:									
Address: 7415 W. 130th St., Suite 100 Address: 111 S. Arizona Ave./HWY 75									
City: Overland Park State: KS ZIP: 66213 Holton, KS 66436									
3 LOCATE WELL WITH "Y" IN 4 DEPTH OF COMPLETED WELL:20 ft. 5 Latitude: 39.45904 (decimal degrees)									
WITH "X" IN	Depth(s) Grov	undwater Encountered: 1)	15		5 Latitu	de:	247	.(decimal degrees)	
SECTION BOX:	Depth(s) Groundwater Encountered: 1)								
N	WELL'S STATIC WATER LEVEL: 9.31 ft. Source for Latitude/Longitude:								
	below land surface, measured on (mo-day-yr)1-27-20. GPS (unit make/model:								
	□ above land surface, measured on (mo-day-yr) (WAAS enabled? □ Yes □ No)								
	Pump test data: Well water was								
W	after hours pumping								
SW SE	Well water was ft. after hours pumping gpm								
	Estimated Yield:gpm 6 Elevation:ft. Ground Level TO								
S	Bore Hole Diameter: 8.5 in. to 20 ft. and Source: Land Survey GPS Topographic Ma								
1 mile in. to ft. Uother									
7 WELL WATER TO BE USED AS:									
1. Domestic:		Public Water Supply: well				Field Water Supply:			
☐ Household ☐ Lawn & Garden	6. Dewatering: how many wells?								
Livestock	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1								
2. Irrigation									
3. ☐ Feedlot									
4. ☐ Industrial		Recovery				ner (specify):			
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ☐ Yes ☐ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify) ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ■ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From .10									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other Grout Intervals: From 0 ft. to ft., From .1 ft. to ft. from ft. to ft.									
Grout Intervals: From									
Nearest source of possible contamination: ☐ Septic Tank ☐ Livestock Pens ☐ Insecticide Storage									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon ■ Fuel Storage □ Abandoned Water Well									
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
Other (Specify)	,								
Direction from well? .W	est	Distance fi	rom we	11? .5		1	ìt.		
10 FROM TO	LI	THOLOGIC LOG		FROM	TO	LITHO. LOG (cont.)	or PLUGGIN	IG INTERVALS	
	Concrete	\							
0.5 20	Silty Clay (CL), prown, firm		-					
	****			-					
				Notes:	VALLE		- 7		
				Hotes.	CORC	1011			
Notes: WOHE# U4-043-15166									
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction a	and was comple	eted on (mo-day-year) .1:	-20-20	and	this record i	s true to the best of	my knowled	dge and belief.	
Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo-day-year) 2-10-20									
under the business nan	under the business name of Associated Citylloff(terital,tit). Signature								
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015									

